



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA MAYUR KHIMJIBHAI				Enrollment No	0012012012822		
Gender	Male	Cast	SC	PH	No			
Resi. Address	CHAMUNDA NAGAR SHERI NO 1 SO ORADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238888911	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012822)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012822)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA MAYUR KHIMJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DABHI AKSHAY HEMATBHAI				Enrollment No	0012012012823		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KHARI TAJPARMORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	6354533374	Email Address	

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Subject Group	Subject Name	(Enrollment No - 0012012012823)
FOUNDATION LANG (Select 1 course(s) only)		
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☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Signature	



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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GOLTAR JIVANBHAI JALABHAI				Enrollment No	0012012012825		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MANGADH, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924517061	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012825)

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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012825)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	KANGAD MALDE DILIPBHAI			Enrollment No	0012012012826
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JASHAPAR, MALIYA, MORBI				
Local Address	JASHAPAR, MALIYA, MORBI				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7623909603		Email Address		
Subject Group	Subject Name (Enrollment No - 0012012012826)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)				
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT)				
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)				
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)				
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)				
Subject Group	Subject Name (Enrollment No - 0012012012826)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	ENGLISH(INT, TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 21005			Printed Date : 19/02/2026 9:34 AM		



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANGAD MALDE DILIPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KANTIYA SANGITA PARSOTAM				Enrollment No	0012012012827		
Gender	Male	Cast	SC	PH	No			
Resi. Address	JUNA NAGDAVAS, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351818280	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012012827)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012827)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012827)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	NAYAKA DEVENDRAKUMAR RAMESHBHAI			Enrollment No	0012012012828
Gender	Male	Cast	ST	PH	No
Resi. Address	LAXMI NAGAR, MORBI, MORBI				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984295259	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012828)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012828)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012828)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NAYAKA DEVENDRAKUMAR RAMESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	VORA INDUMATI JAYANTILAL			Enrollment No	0012012012835
Gender	Female	Cast	SC	PH	No
Resi. Address	RANG PAR, MORBI, MORBI				
Local Address	RANG PAR, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351545522	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012835)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012835)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012835)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VORA INDUMATI JAYANTILAL Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	BAVARVA OM SHANTILAL			Enrollment No	001201204334
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZINKIYALI, MORBI, MORBI				
Local Address	ZINKIYALI, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8490064488	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204334)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204334)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204334)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BAVARVA OM SHANTILAL Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BOCHIYA KARAN NATVARBHAI				Enrollment No	001201204336		
Gender	Male	Cast	SC	PH	No			
Resi. Address	JEPURINDIRAVASMORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984342035	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204336)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204336)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204336)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BOCHIYA KARAN NATVARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN RAJSHREEBEN JAYANTIBHAI			Enrollment No	001201204343			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	V.C.PARA BILALIMAJIDNI BAJU MA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354885858	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204343)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204343)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204343)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN RAJSHREEBEN JAYANTIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA SATISHKUMAR JIVRAJ				Enrollment No	001201204350		
Gender	Male	Cast	SC	PH	No			
Resi. Address	RAFALESWAR, MORBI, MORBI							
Local Address	RAFALESWAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046297895	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204350)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204350)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204350)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA SATISHKUMAR JIVRAJ Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	DHOLAKIYA SAHIL PRADIPBHAI					Enrollment No	001201204355				
Gender	Male	Cast	SC	PH	No						
Resi. Address	RELWE STESAN PASE ROHIDASPARA, MALIYA, MORBI										
Local Address	RELWE STESAN PASE ROHIDASPARA, MALIYA, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9265077282			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204355)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II)(INT, TH)										
☒	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)										
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT)										
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)										
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)										
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT)										
Subject Group	Subject Name (Enrollment No - 001201204355)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	ENGLISH(INT)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIYA SAHIL PRADIPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JADAV POOJA BABUBHAI			Enrollment No	001201204373
Gender	Female	Cast	SEBC	PH	No
Resi. Address	DERINAKA TANKARA, TANKARA, MORBI				
Local Address	DERINAKA TANKARA, TANKARA, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726910478	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204373)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204373)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204373)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADAV POOJA BABUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JADEJA BHUMIBA BHARATSINH				Enrollment No	001201204375		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	ARUNODAY NAGAR BLOCK NO 107 VEGETABLE ROAD SAMA KANTHE, MORBI, Morbi							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	98249188180	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204375)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204375)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204375)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. JADEJA BHUMIBA BHARATSINH Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	JADEJA BINDUBA BALVANTSINH					Enrollment No	001201204376				
Gender	Female	Cast	OPEN			PH	No				
Resi. Address	KOYLI, MORBI, Morbi										
Local Address	KOYLI, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9978206596			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204376)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II)(INT, TH)										
☒	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)										
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT, TH)										
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)										
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)										
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)										
Subject Group	Subject Name (Enrollment No - 001201204376)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	ENGLISH(INT, TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BINDUBA BALVANTSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JADEJA PARTHRAJSINH VIKRAMSINH			Enrollment No	001201204379
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VAGHAPAR (VILUDI), MORBI, Morbi				
Local Address	VAGHAPAR (VILUDI), MORBI, Morbi				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359990009	Email Address	

Subject Group	Subject Name (Enrollment No - 001201204379)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204379)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204379)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PARTHRAJSINH VIKRAMSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JANI JIGNASA VINODBHAI				Enrollment No	001201204382		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	RAMKRUSHN NAGAR R 8, MORBI, Morbi							
Local Address	RAMKRUSHN NAGAR R 8, MORBI, Morbi							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925984973	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204382)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204382)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204382)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. JANI JIGNASA VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JARU CHIRAG CHANDUBHAI			Enrollment No	001201204383			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NANI BARAR, MALIYA, Morbi							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586091503	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204383)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204383)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204383)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JARU CHIRAG CHANDUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JOGADIYA NILESH LALJIBHAI			Enrollment No	001201204384
Gender	Male	Cast	SC	PH	No
Resi. Address	JAVAHAR SOCIETY BHADIYAD ROAD, MORBI, Morbi				
Local Address	JAVAHAR SOCIETY BHADIYAD ROAD, MORBI, Morbi				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469716679	Email Address	

Subject Group	Subject Name (Enrollment No - 001201204384)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204384)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201204384)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. JOGADIYA NILESH LALJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JOSHI BHUMIBEN DILIPBHAI			Enrollment No	001201204386
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JUNI PIPALI, MORBI, Morbi				
Local Address	JUNI PIPALI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327443908	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204386)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204386)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204386)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOSHI BHUMIBEN DILIPBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	KANZARIYA PANKAJKUMAR DEVJIBHAI			Enrollment No	001201204388
Gender	Male	Cast	SC	PH	No
Resi. Address	VEGADVAV, HALVAD, SURENDRANAGAR				
Local Address	VEGADVAV, HALVAD, SURENDRANAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737912316	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204388)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204388)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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Subject Group	Subject Name	(Enrollment No - 001201204388)
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Apply For Degree	Yes	
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Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KATESHIYA PUNIT JAYSUKHBHAI				Enrollment No	001201204391		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BADANPAR, JAMNAGAR, JAMNAGAR							
Local Address	BADANPAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	6352067368	Email Address	

Subject Group	Subject Name (Enrollment No - 001201204391)

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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204391)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. KATESHIYA PUNIT JAYSUKHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	KHAMBHALA KISHANKUMAR BABULAL					Enrollment No	001201204394				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	KHAKHRALA, MORBI, MORBI										
Local Address	KHAKHRALA, MORBI, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7990392315			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204394)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)										
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)										
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)										
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT)										
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)										
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)										
Subject Group	Subject Name (Enrollment No - 001201204394)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	ENGLISH(INT, TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAMBHALA KISHANKUMAR BABULAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KHAMBHALA NIKITA PRAVINBHAI				Enrollment No	001201204395		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI							
Local Address	UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990298168	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204395)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204395)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204395)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KHAMBHALA NIKITA PRAVINBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KHANDHAR KAMLESH KUVARJIBHAI				Enrollment No	001201204396		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	PANELI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353672331	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204396)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204396)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204396)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	KHARA ASHISHKUMAR KALUBHAI					Enrollment No	001201204397				
Gender	Male	Cast	SC	PH	No						
Resi. Address	NAVA JABUDIYA, MORBI, MORBI										
Local Address	NAVA JABUDIYA, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9099334165			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204397)										
CORE (Select 6 course(s) only)											
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)										
Subject Group	Subject Name (Enrollment No - 001201204397)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	ENGLISH(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA ASHISHKUMAR KALUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



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Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	KHARA JAYKUMAR JAGDISHBHAI					Enrollment No	001201204398				
Gender	Male	Cast	SC	PH	No						
Resi. Address	NAVA JABUDIYA, MORBI, MORBI										
Local Address	NAVA JABUDIYA, MORBI,										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9879632046			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204398)										
CORE (Select 6 course(s) only)											
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA JAYKUMAR JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	KHARA MUKESH PARSOTAMBHAI					Enrollment No	001201204399				
Gender	Male	Cast	OPEN	PH	No						
Resi. Address	NAVA JABUDIYA, MORBI, MORBI										
Local Address	NAVA JABUDIYA, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7201947932			Email Address							
Subject Group	Subject Name (Enrollment No - 001201204399)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA MUKESH PARSOTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MUNDHAVA DIPAK SURABHAI				Enrollment No	001201204419		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SARAMBHADAMATHAK, SURENDRANAGAR, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353579796	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204419)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204419)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204419)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MUNDHAVA DIPAK SURABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI
	
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PADAYA RAVI BALDEV				Enrollment No	001201204422		
Gender	Male	Cast	SC	PH	No			
Resi. Address	RAS NAL, JODIYA, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328149895	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204422)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204422)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204422)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PADAYA RAVI BALDEV Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PANDYA DIVYOM UMESHBHAI				Enrollment No	001201204426		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	CHANDRESH NAGAR SHANALA ROAD, MORBI, Morbi							
Local Address	CHANDRESH NAGAR SHANALA ROAD, MORBI, Morbi							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664650423	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204426)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204426)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204426)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PANDYA DIVYOM UMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI
	
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	PARMAR ANIL BHIKHABHAI			Enrollment No	001201204427
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAJASAR, MALIYA(MI), Morbi				
Local Address	JAJASAR, MALIYA(MI), Morbi				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990949536	Email Address	

Subject Group	Subject Name (Enrollment No - 001201204427)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204427)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204427)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR ANIL BHIKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR RAVI KALUBHAI				Enrollment No	001201204435		
Gender	Male	Cast	SC	PH	No			
Resi. Address	PREMJI NAGAR MAKAN SAR, MORBI, Morbi							
Local Address	PREMJI NAGAR MAKAN SAR, MORBI, Morbi							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974561585	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204435)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204435)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204435)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR RAVI KALUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PIPALIYA RAVI RAMESHBHAI				Enrollment No	001201204439		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NERADA, TANKARA, Morbi							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328863812	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204439)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204439)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204439)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PIPALIYA RAVI RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PRAJAPATI HETAVIBEN DINESHBHAI				Enrollment No	001201204440		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	G.H.B. MORBI, MORBI, Morbi							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327459334	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204440)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204440)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204440)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PRAJAPATI HETAVIBEN DINESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	RATHOD ARVIND RAGHVAJI			Enrollment No	001201204445
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VAVANIYA, MALIYA, MORBI				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351104912	Email Address	

Subject Group	Subject Name (Enrollment No - 001201204445)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204445)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204445)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD ARVIND RAGHVAJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD BHAVIK SAVJIBHAI				Enrollment No	001201204446			
Gender	Male	Cast	SC	PH	No				
Resi. Address	AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR								
Local Address	AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355410842	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204446)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204446)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204446)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD BHAVIK SAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  SEAL
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SANANDIYA ABHISHEK BHARATBHAI				Enrollment No	001201204456		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BILIYA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327747911	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204456)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204456)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204456)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANANDIYA ABHISHEK BHARATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SANURA VISHAL HARESHBHAI				Enrollment No	001201204459		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SULTAN PUR (VANAND STREET), MALIYA, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353100046	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204459)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204459)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204459)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANURA VISHAL HARESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SAPARA SUNILBHAI HIRABHAI				Enrollment No	001201204460		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MANDA SAR, THANGADH, SURENDRANAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096359364	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204460)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204460)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204460)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAPARA SUNILBHAI HIRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SARLA VISHAL CHATURBHAI				Enrollment No	001201204464		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RANCHHODDAGH, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825540316	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204464)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204464)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201204464)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SARLA VISHAL CHATURBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SEFATARA KRISHNABHAI KHODABHAI				Enrollment No	001201204467		
Gender	Male	Cast	SC	PH	No			
Resi. Address	KHETRDI, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354144653	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204467)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201204467)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204467)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SEFATARA KRISHNABHAI KHODABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SITAPARA JAYESHBHAI DINESHBHAI				Enrollment No	001201204473		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	CHUPANI, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664734658	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204473)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204473)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204473)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SITAPARA JAYESHBHAI DINESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	THEBA RIZVANABEN HAMIRBHAI				Enrollment No	001201204482		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	LALPAR, MORBI, MORBI							
Local Address	LALPAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7575053399	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204482)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204482)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204482)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THEBA RIZVANABEN HAMIRBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	UGHAREJIYA ANNU BHANUBHAI				Enrollment No	001201204484		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	RAFALRSHVAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354961800	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204484)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204484)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204484)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. UGHAREJIYA ANNU BHANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VANIYA KIRANKUMAR NATUBHAI				Enrollment No	001201204490		
Gender	Male	Cast	SC	PH	No			
Resi. Address	KHAREDA VANKAN VASS, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7777981847	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204490)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204490)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204490)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VANIYA KIRANKUMAR NATUBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	YADAV KULDIP RAMSINH				Enrollment No	001201204496		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	56 YOGI NAGAR SOCIETY SAMA KANTHE GHUTU ROAD, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359497472	Email Address	
Subject Group	Subject Name (Enrollment No - 001201204496)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204496)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204496)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. YADAV KULDIP RAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI
	
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	ZALA MANDIPSINH GULABSINH				Enrollment No	001201204499		
Gender	Male	Cast	SC	PH	No			
Resi. Address	MEGHPAR ZALA, TANKARA, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574572347	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204499)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204499)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204499)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA MANDIPSINH GULABSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	ZALA PRATIPALSINH ANUBHA			Enrollment No	001201204501			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RANGPAR BELA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824188175	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201204501)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201204501)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201204501)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA PRATIPALSINH ANUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	AAL BHARATBHAI JEHABHAI				Enrollment No	001201215020		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GHNSYMPUR, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724004062	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215020)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215020)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215020)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AAL BHARATBHAI JEHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BHARATI KAJAL AVADHESHBHAI				Enrollment No	001201215034		
Gender	Female	Cast	SC	PH	No			
Resi. Address	LALPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8957715234	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215034)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215034)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215034)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHARATI KAJAL AVADHESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN JAYRAJ SURESHBHAI				Enrollment No	001201215042		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RATABHER, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353744599	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215042)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215042)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215042)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN JAYRAJ SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN MEGHA ISHWARBHAI				Enrollment No	001201215043		
Gender	Female	Cast	SC	PH	No			
Resi. Address	JAVAHAR SO.,SOC.COLLEGE PACHAL MORBI -2, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909206748	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215043)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215043)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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Subject Group	Subject Name	(Enrollment No - 001201215043)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHUDASAMA SAHIL SHAILESHBHAI				Enrollment No	001201215053		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RANCHODNAGAR 2 NAVLAKHI ROAD, MORBI, MORBI							
Local Address	RANCHODNAGAR 2 NAVLAKHI ROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359031656	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215053)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215053)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215053)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA SAHIL SHAILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DETHARIYA RAVIBHAI PRAVINBHAI				Enrollment No	001201215076		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PALASA,SURENDRA NAGAR, MULI, MORBI							
Local Address	PALASA,SURENDRA NAGAR, MULI,							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354116123	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215076)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215076)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215076)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DETHARIYA RAVIBHAI PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JADAV KARANSINH CHANDUBHA				Enrollment No	001201215103		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BHAVPAR, MALIYA (MI), MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510566170	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215103)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215103)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215103)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADAV KARANSINH CHANDUBHA Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JADEJA GAYATRIBA KISHORSINH				Enrollment No	001201215108		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	BHUNESHVARI PARK,SHOBHESHVAR ROAD, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8460222991	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215108)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215108)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215108)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA GAYATRI BA KISHORSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature _____



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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JANI YASHKUMAR NILESHBHAI			Enrollment No	001201215119
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NANA DAHISARA, MORBI, MORBI				
Local Address	NANA DAHISARA, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046920113	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215119)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215119)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215119)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JANI YASHKUMAR NILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KATONA ANIL JASAVANTBHAI				Enrollment No	001201215130		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	VIDHUATNAGAR SOC. MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	832007546	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215130)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215130)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215130)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KATONA ANIL JASAVANTBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KORDIYA FARDIN ASLAMBHAI			Enrollment No	001201215140			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BORIWAS NEAR SUB JAIL ,, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7041299966	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215140)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215140)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215140)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KORDIYA FARDIN ASLAMBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KUKADIYA PRAKASHBHAI JADAVBHAI				Enrollment No	001201215144		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	LAKHCHOKIYA ,SURENDRA NAGAR, SURENDRA NAGAR, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7184806691	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215144)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215144)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215144)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KUKADIYA PRAKASHBHAI JADAVBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  SEAL
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKWANA HETALBEN ARAJANBHAI				Enrollment No	001201215160		
Gender	Female	Cast	SC	PH	No			
Resi. Address	MAKNASAR, MORBI, MORBI							
Local Address	MAKNASAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327832423	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215160)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215160)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215160)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAKWANA HETALBEN ARAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKWANA HITESH NARESHBHAI				Enrollment No	001201215161		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JAVAHAR SOCIETY,BHADIYAD ROAD, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352359532	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215161)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215161)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201215161)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
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Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature _____



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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKWANA PARSOTAM MUKESHBHAI				Enrollment No	001201215164		
Gender	Male	Cast	SC	PH	No			
Resi. Address	SO-ORDI MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313145002	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215164)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201215164)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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Subject Group	Subject Name	(Enrollment No - 001201215164)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKWANA RAKESHBHAI CHANDUBHAI				Enrollment No	001201215165		
Gender	Male	Cast	SC	PH	No			
Resi. Address	MAHENDARNAGARSHITALAMA VISTARMORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106393639	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215165)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215165)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215165)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAKWANA RAKESHBHAI CHANDUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PADHARIYA KISHAN THOBHANBHAI			Enrollment No	001201215178			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RAMDEV TEMPLE ,RABARIWASCHAHCHAPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238256126	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215178)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215178)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215178)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PADHARIYA KISHAN THOBHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR CHETAN PRAVINBHAI				Enrollment No	001201215184		
Gender	Male	Cast	SC	PH	No			
Resi. Address	SAU.TAILSA PASEAMRELI ROADMORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353196478	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215184)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215184)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215184)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. PARMAR CHETAN PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR VAISHALI DHARMENDRABHAI				Enrollment No	001201215196		
Gender	Female	Cast	SC	PH	No			
Resi. Address	HARIOM SOCIETY, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016213121	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215196)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215196)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215196)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR VAISHALI DHARMENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PATEL DIPALI RAMJIBHAI				Enrollment No	001201215200		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	VIKASH VIDHIYALAY SHOBHESHVAR ROAD KALYAN GRAM, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141305500	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215200)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215200)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215200)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PATEL DIPALI RAMJIBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)										
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI										
Name	PATHAR DIVYESH ASHOKBHAI					Enrollment No	001201215201				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	AASHA PARK SOC.SARIKIT HOU. NI BAJUMA, MORBI, MORBI										
Local Address	AASHA PARK SOC.SARIKIT HOU. NI BAJUMA, MORBI, MORBI										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9909060253			Email Address							
Subject Group	Subject Name (Enrollment No - 001201215201)										
CORE (Select 6 course(s) only)											
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 21005					Printed Date : 19/02/2026 9:34 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAR DIVYESH ASHOKBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PETHANI MILAN MAHESHBHAI				Enrollment No	001201215202		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BARWALA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849657609	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215202)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215202)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215202)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PETHANI MILAN MAHESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RANVA GAUTAM RAMESHBHAI				Enrollment No	001201215209		
Gender	Male	Cast	SC	PH	No			
Resi. Address	KERALI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980872475	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215209)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215209)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215209)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RANVA GAUTAM RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD NISHA LAKHABHAI				Enrollment No	001201215217		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	JUNA NAGDAWAS, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723347874	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215217)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215217)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215217)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD NISHA LAKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	RATHOD RONAKKUMAR KANJIBHAI			Enrollment No	001201215218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAVAPAR, MORBI, MORBI				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046715844	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215218)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215218)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215218)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD RONAKKUMAR KANJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD SANDIP PRABHUBHAI				Enrollment No	001201215219		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MAHARANAPRATAP SOC., MORBI, MORBI							
Local Address	MAHARANAPRATAP SOC., MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510629044	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215219)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215219)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

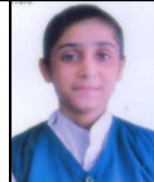
Subject Group	Subject Name	(Enrollment No - 001201215219)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD SANDIP PRABHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RENUKA ARTI RANMALBHAI				Enrollment No	001201215225		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	PALASVUJUNAGADH, JUNAGADH, JUNAGADH							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780672968	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215225)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215225)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215225)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RENUKA ARTI RANMALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RESIYA PANKAJKUMAR KARSHANBHAI				Enrollment No	001201215226		
Gender	Male	Cast	SC	PH	No			
Resi. Address	BHIMARAVNAGAR, MORBI, MORBI							
Local Address	BHIMARAVNAGAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099137107	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215226)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215226)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215226)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RESIYA PANKAJKUMAR KARSHANBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RUDATALA UDAY MANSUKHBHAI				Enrollment No	001201215229		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AMARAPAR (NAGALPAR), MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352768656	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215229)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215229)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215229)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RUDATALA UDAY MANSUKHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SARVAIYA SHIVRAJSINH GIRIRAJ SINH			Enrollment No	001201215242
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANI GAM, MORBI, MORBI				
Local Address	RANI GAM, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7862881513	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215242)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215242)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215242)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. SARVAIYA SHIVRAJSINH GIRIRAJSHINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SAVARIYA HARSH PRAVINBHAI			Enrollment No	001201215243
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHAKHRALA, MORBI, MORBI				
Local Address	KHAKHRALA, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510438377	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215243)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215243)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215243)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAVARIYA HARSH PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SHAHMADAR SHAHNAVAZ AMISHA			Enrollment No	001201215253			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BORICGHA VAS, MORBI, MORBI							
Local Address	BORICGHA VAS, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984334708	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215253)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215253)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215253)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHAHMADAR SHAHNAVAZ AMISHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SHEKHVA AJAY DAYALJI				Enrollment No	001201215255		
Gender	Male	Cast	SC	PH	No			
Resi. Address	BHIMKATTTA, JODIYA, JAMNAGAR							
Local Address	BHIMKATTTA, JODIYA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173116212	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215255)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215255)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215255)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHEKHVA AJAY DAYALJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SONAGARA SHAILESHKUMAR GHANASHYAMBHAI			Enrollment No	001201215270
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VASTADI, VADHVAN, SURENDHARNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712346720	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215270)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215270)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215270)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SONAGARA SHAILESHKUMAR GHANASHYAMBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SUMARA IRFAN CHANESARBHAI				Enrollment No	001201215272		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PARSUMAR ,BLOCK PASE, THANGADH, SURENDRANAGR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354380016	Email Address	
Subject Group	Subject Name (Enrollment No - 001201215272)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215272)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215272)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SUMARA IRFAN CHANESARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VARANIYA DIMPAL DINESHBHAI				Enrollment No	001201215284		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	DHARMA SIDDHI SOC.,SHOBHESWAR ROAD STREET 2, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069483745	Email Address	

Subject Group	Subject Name (Enrollment No - 001201215284)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215284)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215284)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARANIYA DIMPAL DINESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	ADITYARAJ UMEDSINH ZALA			Enrollment No	001201215295
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAMKRUSHNAGAR,SAME KANDHE,MORBI, MORBI, MORBI				
Local Address	RAMKRUSHNAGAR,SAME KANDHE,MORBI, MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106759257	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215295)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215295)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215295)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ADITYARAJ UMEDSINH ZALA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	NIMAVAT RIDDHIBEN .			Enrollment No	001201215296			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	rilifnagar,block 97 near lal bag,morbi 2, MORBI, MORBI							
Local Address	rilifnagar,block 97 near lal bag,morbi 2, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7861893200	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201215296)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201215296)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201215296)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NIMAVAT RIDDHIBEN . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  SEAL
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	AJANA RAHUL SHAILESHBHAI				Enrollment No	001201225525		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JODHPARNADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8060590947	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225525)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225525)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225525)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. AJANA RAHUL SHAILESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BHARVAD NITABEN LAKHABHAI				Enrollment No	001201225532		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	BADANPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069606590	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225532)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225532)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225532)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHARVAD NITABEN LAKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BHOI JINAL PRAVINBHAI				Enrollment No	001201225533		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	RILIFNAGAR, MORBI, MORBI							
Local Address	RILIFNAGAR, MORBI,							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9879995568		Email Address					
Subject Group	Subject Name (Enrollment No - 001201225533)							
CORE (Select 6 course(s) only)								
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
_____ Student Sign				_____ Principal Sign				
Printed By : 21005				Printed Date : 19/02/2026 9:34 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHOI JINAL PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN JAGMAL SURESHBHAI				Enrollment No	001201225544		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AMARAN, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9157126256	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225544)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225544)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225544)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN JAGMAL SURESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN KHUSHALI VIPULBHAI				Enrollment No	001201225545		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	NAJLKHIROAD, MORBI, MORBI							
Local Address	NAJLKHIROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9032046753	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225545)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225545)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN KHUSHALI VIPULBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN MOHAN SURESHBHAI				Enrollment No	001201225546		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AMARAN, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023887712	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225546)

CORE | (Select 6 course(s) only)

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN TRUPTI RAMESHBHAI				Enrollment No	001201225547		
Gender	Female	Cast	SC	PH	No			
Resi. Address	ROHIDASPARA, MORBI, MORBI							
Local Address	ROHIDASPARA, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	8758000348	Email Address	

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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225547)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN TRUPTI RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA KISHAN LAVJIBHAI				Enrollment No	001201225548		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MOTI NBAJARNI VADI, MORBI, MORBI							
Local Address	MOTI NBAJARNI VADI, MORBI,							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352657857	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225548)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225548)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225548)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA KISHAN LAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA MAYUR PRAVINBHAI				Enrollment No	001201225550		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RAFANI VADI VISHAL FARNICAR PASAL, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347840037	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225550)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225550)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225550)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA MAYUR PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DABHI KALPESH MANDANBHAI				Enrollment No	001201225560		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MADHAPAR, MORBI, MORBI							
Local Address	MADHAPAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8449908655	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225560)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225560)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225560)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DABHI KALPESH MANDANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DANGAR VISHVAS RAMBHAI				Enrollment No	001201225566		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GAJDI, TANKARA, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351951621	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225566)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225566)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225566)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DANGAR VISHVAS RAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  SEAL
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	DAVE TIRTH JAYSUKHBHAI			Enrollment No	001201225568
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LAKHDHIRVA, MORBI, MORBI				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586585700	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225568)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225568)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225568)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DAVE TIRTH JAYSUKHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DHAMECHA BANSI PARESHBHAI				Enrollment No	001201225571		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	KALIKAPLOT MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567989987	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225571)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225571)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225571)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHAMECHA BANSI PARESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DHUMAL MILANKUMAR RAVIBHAI				Enrollment No	001201225575		
Gender	Male	Cast	SC	PH	No			
Resi. Address	JETPAR MACHU, MORBI, MORBI							
Local Address	JETPAR MACHU, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054255522	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225575)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225575)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225575)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHUMAL MILANKUMAR RAVIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GADHAVI HIREN RAMESHDAN				Enrollment No	001201225578		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	VIRVADARKA, MALIYA, MORBI							
Local Address	VIRVADARKA, MALIYA, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327105144	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225578)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225578)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225578)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GADHAVI HIREN RAMESHDAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JADEJA MAHIRAJ SINH SURENDRASINH				Enrollment No	001201225598		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	SAPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316313340	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225598)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225598)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225598)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MAHIRAJ SINH SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JETHAVA SHYAMKUMAR VINODBHAI				Enrollment No	001201225599		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KAMLAPARK SAMKATHE MORBI-2, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046512994	Email Address	
Subject Group	Subject Name (Enrollment No - 001201225599)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225599)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225599)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JETHAVA SHYAMKUMAR VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : College Name :	21005 - U. N. MEHTA ARTS COLLEGE, MORBI
	
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KAROTARA MIRAL RAMESHBHAI			Enrollment No	001201225607			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	JODHAPAR NADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510025871	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225607)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225607)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225607)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. KAROTARA MIRAL RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KUNVARIYA AMIT BHARATBHAI				Enrollment No	001201225621		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TRAJPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355621118	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225621)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225621)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225621)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KUNVARIYA AMIT BHARATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	LAKHDIR CHANDRESH DEVIDANBHAI				Enrollment No	001201225623		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AMRUTPARK NAVLAKHI ROAD, MORBI, MORBI							
Local Address	AMRUTPARK NAVLAKHI ROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033650891	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225623)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225623)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225623)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAIYARA CHIRAG THOBHANBHAI				Enrollment No	001201225626		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RAVAPAR NADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160291042	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225626)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201225626)
CORE (Select 6 course(s) only)		
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225626)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAIYARA CHIRAG THOBHANBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKVANA MAULIK ASHOKBHAI				Enrollment No	001201225627		
Gender	Male	Cast	SC	PH	No			
Resi. Address	RAFALEWAR, MORBI, MORBI							
Local Address	RAFALEWAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320746629	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225627)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225627)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225627)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKVANA PARTH PRAVINBHAI				Enrollment No	001201225628		
Gender	Male	Cast	SC	PH	No			
Resi. Address	RAFALSWAR, MORBI, MORBI							
Local Address	RAFALSWAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925949598	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225628)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225628)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225628)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Received from Mr./ Miss /Mrs. MAKVANA PARTH PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MOBHERA SHITALBEN SAVJIBHAI				Enrollment No	001201225638		
Gender	Female	Cast	SC	PH	No			
Resi. Address	PIPALI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8488803151	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225638)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225638)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225638)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MOBHERA SHITALBEN SAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	NOLE NAVSAR SALIMBHAI				Enrollment No	001201225642		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RAVAPARNADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353492007	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225642)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225642)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225642)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NOLE NAVSAR SALIMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PANDYA NEHABEN UJAMSHIBHAI			Enrollment No	001201225647			
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	INDIRANAGAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7487899049	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225647)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225647)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225647)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PANDYA NEHABEN UJAMSHIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR DIPAK DHANJIBHAI				Enrollment No	001201225653		
Gender	Male	Cast	SC	PH	No			
Resi. Address	RAMDEVNAGAR MALIYA VANALIYA MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104263533	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225653)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225653)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

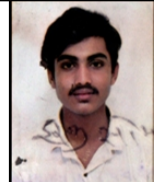
Subject Group	Subject Name	(Enrollment No - 001201225653)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR DIPAK DHANJIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATADIYA MILANKUMAR DHARABHAI				Enrollment No	001201225669		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KADIYANA, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352428760	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225669)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225669)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225669)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATADIYA MILANKUMAR DHARABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD ASHISH PRATAPBHAI				Enrollment No	001201225672		
Gender	Male	Cast	SC	PH	No			
Resi. Address	KANPAR, CHOTILA, SURENDARNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069807640	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225672)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225672)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225672)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD ASHISH PRATAPBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD BHOLABHAI KANUBHAI			Enrollment No	001201225673			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TRAJPAR KHARI MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979030263	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225673)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225673)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225673)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD BHOLABHAI KANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD JAGRUTI VIJAYBHAI				Enrollment No	001201225676		
Gender	Female	Cast	SC	PH	No			
Resi. Address	NANIVAVDI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351954495	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225676)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225676)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225676)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD JAGRUTI VIJAYBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SAVARIYA VISHAL RAMESHBHAI				Enrollment No	001201225692		
Gender	Male	Cast	SC	PH	No			
Resi. Address	HROM SOCITYBHADIYAD, MORBI, MORBI							
Local Address	HROM SOCITYBHADIYAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359141579	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225692)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225692)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201225692)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SHREEMALI MAMTABEN ANUBHAI				Enrollment No	001201225696		
Gender	Female	Cast	SC	PH	No			
Resi. Address	TARNTAR, THAN, SURENDARNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128645290	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225696)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225696)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225696)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHREEMALI MAMTABEN ANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SOLANKI MANAV BACHUBHAI				Enrollment No	001201225702		
Gender	Male	Cast	SC	PH	No			
Resi. Address	SANALA, MORBI, MORBI							
Local Address	SANALA, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898590968	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225702)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225702)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225702)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SOLANKI MANAV BACHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	TAMARIYA VIVEK VALJIBHAI				Enrollment No	001201225708		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	CHACHAPAR, MORBI, MORBI							
Local Address	CHACHAPAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054836077	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225708)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225708)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225708)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TAMARIYA VIVEK VALJIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	TIDANI PITHABHAI NARANBHAI			Enrollment No	001201225710			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHARVAD SMAJNI VADI PASE TRAJPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106702917	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225710)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225710)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225710)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TIDANI PITHABHAI NARANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VASAVA VISHAL SURESHBHAJ				Enrollment No	001201225723		
Gender	Male	Cast	ST	PH	No			
Resi. Address	RATABHER, HALVAD, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141814875	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225723)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225723)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225723)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VASAVA VISHAL SURESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VYAS BHARGAV PANKAJBHAI				Enrollment No	001201225727		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PAVANPARAK, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866379098	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225727)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225727)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225727)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VYAS BHARGAV PANKAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	ZALA CHHAYABA HASTSINH			Enrollment No	001201225730
Gender	Female	Cast	OPEN	PH	No
Resi. Address	TRAJPATANADNAGAR SOCI., MORBI, MORBI				
Local Address	TRAJPATANADNAGAR SOCI., MORBI, MORBI				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016087960	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225730)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225730)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225730)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA CHHAYABA HASTSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BOSIYA JAYDIP VALJIBHAI				Enrollment No	001201225739		
Gender	Male	Cast	SC	PH	No			
Resi. Address	ROHIDASPORA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352372353	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201225739)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225739)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201225739)
FOUNDATION LANG (Select 1 course(s) only)		
☐	ENGLISH	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 21005		Printed Date : 19/02/2026 9:34 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BOSIYA JAYDIP VALJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) .	
Date : _____	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR JEET BIPINBHAI				Enrollment No	001201225751		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	01,street no 5,sarsasvati socirty opp vatika, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898148107	Email Address	

Subject Group	Subject Name (Enrollment No - 001201225751)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201225751)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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Date :	College Name : 21005 - U. N. MEHTA ARTS COLLEGE, MORBI  Signature