Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BOCHIYA POONAMBEN MANSUKHBHAI			**Enrollment No**	0012012012820				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	DIGVIJAY NAGAR PENDAK, MORBI, MORBI								
Local Address	DIGVIJAY NAGAR PENDAK, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979483206	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012820)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012820)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012820)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005

Printed Date : 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA POONAMBEN MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA MAYUR KHIMJIBHAI			**Enrollment No**	0012012012822			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	CHAMUNDA NAGAR SHERI NO 1 SO ORADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238888911	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012822)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012822)
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Subject Group	Subject Name	(Enrollment No - 0012012012822)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **CHAVDA MAYUR KHIMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DABHI AKSHAY HEMATBHAI				**Enrollment No**	0012012012823				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHARI TAJPARMORBI, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354533374	**Email Address**	

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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012823)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	GOLTAR JIVANBHAI JALABHAI				**Enrollment No**	0012012012825				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MANGADH, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924517061	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KANTIYA SANGITA PARSOTAM				**Enrollment No**	0012012012827				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JUNA NAGDAVAS, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351818280	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012827)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012827)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	NAYAKA DEVENDRAKUMAR RAMESHBHAI				**Enrollment No**	0012012012828				
Gender	Male	**Cast**	ST		**PH**	No				
Resi. Address	LAXMI NAGAR, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984295259	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012828)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012828)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012828)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SOLANKI RAHUL VINODBHAI			**Enrollment No**	0012012012831
Gender	Male	**Cast**	SC	**PH**	No
Resi. Address	DIGVIJAY NAGAR MAIN ROAD PRNDAK WAKANER, MORBI, MORBI				
Local Address	DIGVIJAY NAGAR MAIN ROAD PRNDAK WAKANER, MORBI, MORBICty-Wakaner,Tal-wakaner,Dist-morbi,St-gujrat,Pin-363621				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567775266	**Email Address**	Rahulaghara1@gmail.com

Subject Group	Subject Name (Enrollment No - 0012012012831)
CORE | (Select 6 course(s) only)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
Subject Group	**Subject Name (Enrollment No - 0012012012831)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VARAN BHAVESH KANJIBHAI				**Enrollment No**	0012012012832				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	AMRAPAR, MORBI, MORBI									
Local Address	AMRAPAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687440391	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012832)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012832)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012832)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VIDJA KISHANKUMAR ODHAVJIBHAI				**Enrollment No**	0012012012833				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JUNA GHANTILA, MALIYA, MORBI									
Local Address	JUNA GHANTILA, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874588145	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012833)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012833)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012833)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VITHALAPARA SAVAN MAYURBHAI				**Enrollment No**	0012012012834				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NAVA BELA, MORBI, MORBI									
Local Address	NAVA BELA, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353906703	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012834)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012834)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012834)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VITHALAPARA SAVAN MAYURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BORANA SHAKTISINH VIKRAMSINH			**Enrollment No**	0012012012836				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	Block no b2 ROOM NO 130,MORBI TALUKA POLICE LINE,SAMAKANTHE, MORBI, MORBI								
Local Address	Block no b2 ROOM NO 130,MORBI TALUKA POLICE LINE,SAMAKANTHE, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106706260	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012836)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012836)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012836)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORANA SHAKTISINH VIKRAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	ZALA DHARMENDRASINH VANRAJSINH			**Enrollment No**	0012012012837			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	amranagar,ta morbi,dist morbi, MORBI, MORBI							
Local Address	amranagar,ta morbi,dist morbi, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849926968	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012837)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012837)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012837)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA DHARMENDRASINH VANRAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	HAIN HIRALAL .			**Enrollment No**	0012012014155			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	vrundavan soc,opp. navsarjan school,ghuntu, MORBI, MORBI							
Local Address	vrundavan soc,opp. navsarjan school,ghuntu, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978553875	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012014155)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012014155)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012014155)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HAIN HIRALAL .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	AAL SURESHBHAI NAJABHAI			**Enrollment No**	001201204324				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MADULI VALI SERIGHANSHYAMPUR, HALVAD, MORBI								
Local Address	MADULI VALI SERIGHANSHYAMPUR, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8155955096	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204324)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204324)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204324)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AAL SURESHBHAI NAJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	AJANA KISHAN VIRABHAI			**Enrollment No**	001201204327			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VIDHYUTNAGAR, MORBI, MORBI							
Local Address	VIDHYUTNAGAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990450932	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204327)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204327)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204327)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJANA KISHAN VIRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	AJANI NAVAGHANBHAI GHANSHYAMBHAI			**Enrollment No**	001201204328		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	ANJAR, DHARANGADHRA, SURENDRANAGAR						
Local Address	ANJAR, DHARANGADHRA, SURENDRANAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	94096652400	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204328)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204328)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204328)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	AJANI SANDEEPBHAI KISMATBHAI			**Enrollment No**	001201204329		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	ANJAR, DHARANGADHRA, SURENDRANAGAR						
Local Address	ANJAR, DHARANGADHRA, SURENDRANAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510864340	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204329)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204329)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204329)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ASVAR NILESH BANESANGBHAI			**Enrollment No**	001201204330				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MATHAK, Halvad, Morbi								
Local Address	MATHAK, Halvad, Morbi								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351294167	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204330)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204330)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204330)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **ASVAR NILESH BANESANGBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	ASVAR VIPUL BHUPATBHAI			**Enrollment No**	001201204331					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	MATHAK, Halvad, Morbi									
Local Address	MATHAK, Halvad, Morbi									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160362588	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204331)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	ASWAR JAYDIP GHANSHYAMBHAI			**Enrollment No**	001201204332			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHIVPURAT, Halvad, Morbi							
Local Address	SHIVPURAT, Halvad, Morbi							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327433384	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204332)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204332)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204332)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ASWAR JAYDIP GHANSHYAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BOCHIYA KARAN NATVARBHAI			**Enrollment No**	001201204336			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	JEPURINDIRAVASMORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984342035	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204336)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **BOCHIYA KARAN NATVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	BOPALIYA AVINASH ASHOKBHAI			**Enrollment No**	001201204338		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	SADAR NGARA SARVAD, MALIYA, MORBI						
Local Address	SADAR NGARA SARVAD, MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723309130	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204338)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204338)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAUHAN RAJSHREEBEN JAYANTIBHAI			**Enrollment No**	001201204343			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	V.C.PARA BILALIMAJIDNI BAJU MA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354885858	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204343)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204343)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	CHAUHAN VIJAY KANUBHAI			**Enrollment No**	001201204344		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	umiyanagar so-oradi, MORBI, Morbi						
Local Address	umiyanagar so-oradi, MORBI,						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727893492	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204344)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204344)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204344)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **CHAUHAN VIJAY KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	CHAVADA KAJALBEN MULUBHAI			**Enrollment No**	001201204346
Gender	Female	**Cast**	SEBC	**PH**	No
Resi. Address	NANI BARAR, MALIYA, Morbi				
Local Address	NANI BARAR, MALIYA, Morbi				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6358352951	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201204346)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)
Subject Group	**Subject Name** (Enrollment No - 001201204346)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	CHAVDA SATISHKUMAR JIVRAJ				**Enrollment No**	001201204350				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	RAFALESWAR, MORBI, MORBI									
Local Address	RAFALESWAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046297895	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204350)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204350)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204350)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA SATISHKUMAR JIVRAJ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DODIYA KHUMANBHAI BANESANGBHAI				**Enrollment No**	001201204356				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MATHAK, HALVAD, MORBI									
Local Address	MATHAK, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353501728	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204356)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204356)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **DODIYA KHUMANBHAI BANESANGBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DODIYA YUVRAJ LALJIBHAI			**Enrollment No**	001201204357				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RATANPAR, DHARANGADHRA, SURENDRANAGAR								
Local Address	RATANPAR, DHARANGADHRA, SURENDRANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	635461941	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204357)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204357)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204357)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

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Apply For Degree	Yes

Student Sign

Principal Sign

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DORALA ARJUN KALUBHAI			**Enrollment No**	001201204358			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SARBHDA, HALVAD, MORBI							
Local Address	SARBHDA, HALVAD, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979037310	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204358)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204358)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204358)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DORALA BHARATBHAI JILABHAI				**Enrollment No**	001201204359				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SARBADA, HALVAD, MORBI									
Local Address	SARBADA, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8153837228	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204359)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name (Enrollment No - 001201204359)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204359)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DORALA BHARATBHAI JILABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DORALA LAKSHMAN JILABHAI				**Enrollment No**	001201204360				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SARAMBHADA, MORBI, MORBI									
Local Address	SARAMBHADA, MORBI,									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355451601	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204360)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204360)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204360)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GADHAVI SHIVRAJBHA SHANTUBHA			**Enrollment No**	001201204362				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANA MADHAD, VADHVAN, SURENDRANAGAR								
Local Address	NANA MADHAD, VADHVAN, SURENDRANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9157492298	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204362)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204362)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204362)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOSWAMI AKSHAY VIJAYPARI			**Enrollment No**	001201204367				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MHENDHRANAGARTULSI PARK, MORBI, MORBI								
Local Address	MHENDHRANAGARTULSI PARK, MORBI,								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033084120	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204367)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204367)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204367)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI AKSHAY VIJAYPARI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GUDHADA AJAY VASHARAMBHA			**Enrollment No**	001201204368				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SONAL SOC.RAFALESWAR, MORBI, MORBI								
Local Address	SONAL SOC.RAFALESWAR, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355106722	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204368)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204368)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204368)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JADA JAYDIP SURESHBHAI			**Enrollment No**	001201204371			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	DHARE, CHOTILA, SURENDRANAGAR							
Local Address	DHARE, CHOTILA, SURENDRANAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354433292	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204371)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204371)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204371)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADAV NILESHBHAI MANSUKHABHAI			**Enrollment No**	001201204372				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VAVDI ROADMIRA PARK, MORBI, MORBI								
Local Address	VAVDI ROADMIRA PARK, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824189538	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204372)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204372)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204372)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV NILESHBHAI MANSUKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA BHUMIBA BHARATSINH			**Enrollment No**	001201204375				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	ARUNODAY NAGAR BLOCK NO 107 VEGETABLE ROAD SAMA KANTHE, MORBI, Morbi								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	98249188180	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204375)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204375)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204375)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JADEJA JAYRAJSINH GAJENDRSINH			**Enrollment No**	001201204377
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	MOTA DAHISARA, MALIYA, Morbi				
Local Address	MOTA DAHISARA, MALIYA, Morbi				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327170771	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204377)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

Subject Group	**Subject Name** **(Enrollment No - 001201204377)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA VISHVARAJ HARISHCHANDRASINH			**Enrollment No**	001201204381				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI BARAR, MORBI, Morbi								
Local Address	MOTI BARAR, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354510861	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204381)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204381)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JARU CHIRAG CHANDUBHAI				**Enrollment No**	001201204383				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NANI BARAR, MALIYA, Morbi									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586091503	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204383)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204383)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204383)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KAILA MAYURIBEN BALADEVBHAI			**Enrollment No**	001201204387			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	SHREE SVAMINARAYAN NAGAR KHAKHRECHI, MORBI, MORBI							
Local Address	SHREE SVAMINARAYAN NAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7283862241	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204387)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204387)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204387)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KAROTARA LAKHMAN HIRABHAI			**Enrollment No**	001201204389		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHAKHRALA, MORBI, MORBI						
Local Address	KHAKHRALA, MORBI,						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909204695	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204389)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KHAMBHALA NIKITA PRAVINBHAI			**Enrollment No**	001201204395				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI								
Local Address	UMIYA NAGAR KISHANA SCHOOL PASERAVAPAR ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990298168	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204395)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204395)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204395)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **KHAMBHALA NIKITA PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KHANDHAR KAMLESH KUVARJIBHAI				**Enrollment No**	001201204396				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	PANELI, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353672331	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KHINT DIPAK NATHUBHAI			**Enrollment No**	001201204400				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	DEVGTHD, MALIYA, MORBI								
Local Address	DEVGTHD, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510046311	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204400)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204400)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204400)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KOTHIYA KEVALKUMAR AMBARAMBHAI				**Enrollment No**	001201204402				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JUNA GHANTILA BHOJANI STREET, MORBI, MORBI									
Local Address	JUNA GHANTILA BHOJANI STREET, MORB									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724337988	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204402)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204402)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204402)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KOTHIYA KEVALKUMAR AMBARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KUDECHA GUGABHAI JADUBHAI				**Enrollment No**	001201204403				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AEJAR, DHARANGADHRA, SURENDRANAGAR									
Local Address	AEJAR, DHARANGADHRA, SURENDRANAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328340480	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204403)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204403)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204403)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KUDECHA PRAKASHBHAI KALUBHAI			**Enrollment No**	001201204404				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AEJAR, DHARANGADHRA, SURENDRANAGAR								
Local Address	AEJAR, DHARANGADHRA, SURENDRANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354952654	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204404)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204404)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204404)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	LAMBA HARDIKBHA GELABHA			**Enrollment No**	001201204407		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	SONAL SCI.RAFADEWAR, MORBI, MORBI						
Local Address	SONAL SCI.RAFADEWAR, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979312686	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204407)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204407)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204407)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **LAMBA HARDIKBHA GELABHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	LOKHIL MOHIT RAJUBHAI			**Enrollment No**	001201204408		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MOTA DAISARA, MALIYA, MORBI						
Local Address	MOTA DAISARA, MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354059006	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204408)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204408)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204408)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAKVANA AMIRUN KARIMBHAI			**Enrollment No**	001201204410				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	MEMAN SERI, TANKARA, MORBI								
Local Address	MEMAN SERI, TANKARA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904165143	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204410)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204410)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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Subject Group	Subject Name (Enrollment No - 001201204410)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA AMIRUN KARIMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAKWANA CHETAN LABHUBHAI			**Enrollment No**	001201204413				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	NANA DAISHRA, MALIYA, MORBI								
Local Address	NANA DAISHRA, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979444851	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204413)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204413)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204413)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	MUNDHAVA DIPAK SURABHAI			**Enrollment No**	001201204419					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	SARAMBHADAMATHAK, SURENDRANAGAR, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353579796	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204419)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204419)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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Subject Group	Subject Name	(Enrollment No - 001201204419)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	NAGVADIYA PUNITKUMAR MANSUKHBHAI			**Enrollment No**	001201204420		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MANGAL PUR, Halvad, Morbi						
Local Address	MANGAL PUR, Halvad, Morbi						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023069976	**Email Address**	

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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204420)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **NAGVADIYA PUNITKUMAR MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PADAYA RAVI BALDEV				**Enrollment No**	001201204422				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	RAS NAL, JODIYA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328149895	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204422)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204422)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204422)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PANCHIYA DEVABHAI RAMESHBHAI				**Enrollment No**	001201204423				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MODPAR, MORBI, Morbi									
Local Address	MODPAR, MORBI, Morbi									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353542695	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204423)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204423)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204423)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PANCHIYA RAMA JAHABHAI				**Enrollment No**	001201204424				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MODPAR, MORBI, Morbi									
Local Address	MODPAR, MORBI, Morbi									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510126403	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204424)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204424)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204424)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR ANIL BHIKHABHAI			**Enrollment No**	001201204427			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAJASAR, MALIYA(MI), Morbi							
Local Address	JAJASAR, MALIYA(MI), Morbi							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990949536	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204427)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204427)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204427)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR BHARAT MULAJIBHAI			**Enrollment No**	001201204429			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVLAKHI RPAD ROKDIYA HANUMAN PACHHAD PARMAR NAGAR NI VADI (ROLA NI VADI), MORBI, Morbi							
Local Address	NAVLAKHI RPAD ROKDIYA HANUMAN PACHHAD PARMAR NAGAR NI VADI (ROLA NI VADI), MORBI, Morbi							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351116367	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204429)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204429)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204429)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR KARAN SHAMJIBHAI			**Enrollment No**	001201204431			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	INDIRA VASSCHOOL NI BAJU MA FADSAR, MORBI, Morbi							
Local Address	INDIRA VASSCHOOL NI BAJU MA FADSAR, MORBI, Morbi							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510916610	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204431)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(INT)
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT)
Subject Group	**Subject Name (Enrollment No - 001201204431)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR RAVI NARENDRABHAI				**Enrollment No**	001201204436			
Gender	Male	**Cast**	SC		**PH**	No			
Resi. Address	PANCHA SAR, MORBI, Morbi								
Local Address	PANCHA SAR, MORBI, Morbi								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	63555596039	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204436)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204436)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204436)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAVI NARENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PARMAR ROHIT RAMJIBHAI				**Enrollment No**	001201204437				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	PANCHASAR, MORBI, Morbi									
Local Address	PANCHASAR, MORBI, Morbi									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727240623	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204437)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204437)
CORE | (Select 6 course(s) only)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204437)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PIPALIYA RAVI RAMESHBHAI			**Enrollment No**	001201204439				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NERADA, TANKARA, Morbi								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328863812	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204439)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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Subject Group	Subject Name (Enrollment No - 001201204439)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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Apply For Degree	Yes

Student Sign

Principal Sign

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PRAJAPATI HETAVIBEN DINESHBHAI				**Enrollment No**	001201204440			
Gender	Female	**Cast**	SEBC		**PH**	No			
Resi. Address	G.H.B. MORBI, MORBI, Morbi								
Local Address									
ABCID									
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327459334	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204440)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204440)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204440)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PRAJAPATI HETAVIBEN DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RAJA RAJAKBHAI MAHEBUBBHAI				**Enrollment No**	001201204442				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TIKAR (RAN), Halvad, SURENDRANAGAR									
Local Address	TIKAR (RAN), Halvad, SURENDRANAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353046962	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204442)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201204442)
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Subject Group	Subject Name	(Enrollment No - 001201204442)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RAKHIYANIYA AKASH JAYNTILAL				**Enrollment No**	001201204443				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GHANAD, HALVAD, MORBI									
Local Address	GHANAD, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069247451	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204443)
CORE | (Select 6 course(s) only)	
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204443)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD AJITSINH BHUPATSINH			**Enrollment No**	001201204444			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	VEJALPAR, MALIYA, MORBI							
Local Address	VEJALPAR, MALIYA, MORBICty-Maliya,Tal-maliya,Dist-morbi,St-gujrat,Pin-363630							
ABCID								
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104912	**Email Address**	ajeetsinhr3478@gmail.com

Subject Group	**Subject Name**	**(Enrollment No - 001201204444)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD ARVIND RAGHVAJI			**Enrollment No**	001201204445				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VAVANIYA, MALIYA, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104912	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204445)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204445)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204445)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD BHAVIK SAVJIBHAI			**Enrollment No**	001201204446				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR								
Local Address	AMBEDKAR NAGAR LUVANA NI VAGI, THANGADH, SURENDRANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355410842	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204446)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204446)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204446)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD JAYSHREE MEGHAJIBHAI				**Enrollment No**	001201204447				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	PARKASH NAGAR SOCIETY LILAPAR, MORBI, MORBI									
Local Address	PARKASH NAGAR SOCIETY LILAPAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724995141	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204447)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204447)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204447)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAYSHREE MEGHAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD LAKHADHIR BHAVSANGBHAI			**Enrollment No**	001201204449				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	CHITRODI, HALVAD, MORBI								
Local Address	CHITRODI, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9870092748	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204449)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204449)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204449)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD YASHPALSINH MANGALSINH			**Enrollment No**	001201204452			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KHAKHRECHI, MORBI, MORBI							
Local Address	KHAKHRECHI, MORBI,							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824261218	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204452)
CORE | (Select 6 course(s) only)	
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
Subject Group	**Subject Name (Enrollment No - 001201204452)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **RATHOD YASHPALSINH MANGALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RUDATALA SAHDEV BHAGVANJIBHAI				**Enrollment No**	001201204453			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	AMARAPUR, MORBI, MORBI								
Local Address	AMARAPUR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328340727	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204453)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204453)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204453)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SAGATHIYA MANISH MANSUKHBHAI			**Enrollment No**	001201204454
Gender	Male	**Cast**	SC	**PH**	No
Resi. Address	KHIRAI, MALIYA, MORBI				
Local Address	KHIRAI, MALIYA, MORBI				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	99983011139	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201204454)**
CORE | (Select 6 course(s) only)		
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **SAGATHIYA MANISH MANSUKHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SANANDIYA ABHISHEK BHARATBHAI			**Enrollment No**	001201204456					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	BILIYA, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327747911	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204456)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204456)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204456)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SANURA VISHAL HARESHBHAI			**Enrollment No**	001201204459					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	SULTAN PUR (VANAND STREET), MALIYA, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353100046	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204459)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204459)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204459)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA VISHAL HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAPARA SUNILBHAI HIRABHAI			**Enrollment No**	001201204460				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MANDA SAR, THANGADH, SURENDRANAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096359364	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204460)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204460)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204460)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **SAPARA SUNILBHAI HIRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SARAIYA VIPUL RAMESHBHAI			**Enrollment No**	001201204461		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MATHAK, HALVAD, MORBI						
Local Address	MATHAK, HALVAD, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016193883	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204461)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204461)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204461)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SARESA ANITABEN GAUTAMBHAI			**Enrollment No**	001201204462		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	UGAMNA NAKA GADHAVI RANG SAME, TANKARA, MORBI						
Local Address	UGAMNA NAKA GADHAVI RANG SAME, TANKARA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041478949	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204462)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204462)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204462)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **SARESA ANITABEN GAUTAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SARLA VISHAL CHATURBHAI				**Enrollment No**	001201204464				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RANCHHODDAGH, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825540316	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204464)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204464)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204464)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **SARLA VISHAL CHATURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SEFATARA KRISHNABHAI KHODABHAI				**Enrollment No**	001201204467				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	KHETRDI, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354144653	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204467)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204467)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204467)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **SEFATARA KRISHNABHAI KHODABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SHARMA PRASHANT MANNUBHAI				**Enrollment No**	001201204468				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SAMA KANTHE SEVA SADAN PACHHAD ROTARI NAGAR BLOCK 30, MORBI, MORBI									
Local Address	SAMA KANTHE SEVA SADAN PACHHAD ROTARI NAGAR BLOCK 30, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824946013	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204468)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204468)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204468)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA PRASHANT MANNUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SITAPARA JAYESHBHAI DINESHBHAI				**Enrollment No**	001201204473				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	CHUPANI, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664734658	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204473)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204473)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204473)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SITAPARA JAYESHBHAI DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SODHIYA KOMAL BHAGVANJEEBHAI			**Enrollment No**	001201204474				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO PITHAD, JODIYA, JAMNAGAR								
Local Address	TO PITHAD, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898594213	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204474)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204474)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204474)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHIYA KOMAL BHAGVANJEEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SOLANKI KAMLABEN KANJIBHAI				**Enrollment No**	001201204476				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	PANELI, MORBI, MORBI									
Local Address	PANELI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128620613	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204476)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204476)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204476)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SURELA KARAN DILIPBHAI			**Enrollment No**	001201204480					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	SOKHDA, MORBI, MORBI									
Local Address	SOKHDA, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7203980157	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204480)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204480)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204480)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SURELA KARAN DILIPBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	UGHAREJIYA ANNU BHANUBHAI				**Enrollment No**	001201204484				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	RAFALRSHVAR, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354961800	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201204484)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204484)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204484)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **UGHAREJIYA ANNU BHANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	UPASARIYA GOPAL DEVSHIBHAI			**Enrollment No**	001201204485		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JUNA GADHILA, KHAKHRICHI, MORBI						
Local Address	JUNA GADHILA, KHAKHRICHI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9054298686	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204485)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204485)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204485)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Received from Mr./ Miss /Mrs. **UPASARIYA GOPAL DEVSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VAGHELA SHRUTI PANKAJBHAI			**Enrollment No**	001201204489				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	BHUVNESHVARI PARK SO ORADI, MORBI, MORBI								
Local Address	BHUVNESHVARI PARK SO ORADI, MORB								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7487912119	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204489)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204489)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204489)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VANIYA KIRANKUMAR NATUBHAI				**Enrollment No**	001201204490				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	KHAREDA VANKAN VASS, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777981847	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201204490)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204490)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204490)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VIDJA DIVYABEN RAJESHKUMAR				**Enrollment No**	001201204493				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	JUNA GADHILA, MORBI, MORBI									
Local Address	JUNA GADHILA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353421490	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204493)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204493)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204493)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIDJA DIVYABEN RAJESHKUMAR** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VIDJA PINAL MAHESHBHAI			**Enrollment No**	001201204494				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JUNA GADHILA, MORBI, MORBI								
Local Address	JUNA GADHILA, MORBI,								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128008331	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204494)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204494)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204494)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	YADAV KULDIP RAMSINH			**Enrollment No**	001201204496			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	56 YOGI NAGAR SOCIETY SAMA KANTHE GHUTU ROAD, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359497472	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204496)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204496)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204496)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV KULDIP RAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	ZALA LAKKIRAJSINH RAJENDRASINH			**Enrollment No**	001201204498		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	MEGHPAR, TANKARA, MORBI						
Local Address	MEGHPAR, TANKARA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313160288	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204498)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204498)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204498)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA LAKKIRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZALA MANDIPSINH GULABSINH			**Enrollment No**	001201204499				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MEGHPAR ZALA, TANKARA, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9574572347	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204499)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204499)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204499)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZALA PRATIPALSINH ANUBHA			**Enrollment No**	001201204501				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RANGPAR BELA, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824188175	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204501)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204501)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201204501)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA PRATIPALSINH ANUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	ZALA SANDIPSINH GHANSHYAMSINH				**Enrollment No**	001201204502				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	MEGHPAR ZALA, TANKARA, MORBI									
Local Address	MEGHPAR ZALA, TANKARA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313658582	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204502)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204502)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204502)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA SANDIPSINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZANZVADIYA SHILPABEN PRAVINBHAI			**Enrollment No**	001201204506				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	MORBI, MORBI, Morbi								
Local Address	MORBI, MORBI, Morbi								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601106300	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201204506)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204506)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204506)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZINZARIYA ASHVINBHAI HARESHBHAI			**Enrollment No**	001201204507				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GHANAND, Halvad, Morbi								
Local Address	GHANAND, Halvad, Morbi								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353309172	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201204507)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201204507)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201204507)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINZARIYA ASHVINBHAI HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	AAL BHARATBHAI JEHABHAI				**Enrollment No**	001201215020				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GHNSYMPUR, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724004062	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215020)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215020)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215020)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	ADGAMA BABUBHAI KHODABHAI				**Enrollment No**	001201215021				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NAVA MAKNSAR, MORBI, MORBI									
Local Address	NAVA MAKNSAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352923417	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215021)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215021)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215021)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BAKUTRA LALJI RAMESHBHAI			**Enrollment No**	001201215024				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANI BARAR, MALIYA, MORBI								
Local Address	NANI BARAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354575696	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215024)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215024)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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Subject Group	Subject Name (Enrollment No - 001201215024)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

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Apply For Degree	Yes

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BALA RAJESH DEVAJIBHAI			**Enrollment No**	001201215027				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	FADSAR, MORBI, MORBI								
Local Address	FADSAR, MORBI, MORBI								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160333407	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215027)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BALA RAJESH DEVAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	BAMBHAVA DHAVAL MAHESHBHAI				**Enrollment No**	001201215029				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	MOTA DAHISARA, MALIYA, MORBI									
Local Address	MOTA DAHISARA, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904360003	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215029)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215029)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215029)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BAPODARIYA BANSIBEN CHANDULAL			**Enrollment No**	001201215030				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	NARAYANNAGAR KAKHRECHI, MALIYA, MORBI								
Local Address	NARAYANNAGAR KAKHRECHI, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327335563	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215030)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215030)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215030)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	BAREJIYA HIRENKUMAR VINODBHAI			**Enrollment No**	001201215031		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	RAFALESHWAR, MORBI, MORBI						
Local Address	RAFALESHWAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352913562	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215031)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215031)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215031)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **BAREJIYA HIRENKUMAR VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	BHANKHODIYA SIDDHARTH TULSHIBHAI				**Enrollment No**	001201215033				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	PARSHURAM POTARI,SO-ORDI, MORBI, MORBI									
Local Address	PARSHURAM POTARI,SO-ORDI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978292945	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215033)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215033)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215033)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **BHANKHODIYA SIDDHARTH TULSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BHARATI KAJAL AVADHESHBHAI			**Enrollment No**	001201215034				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	LALPAR, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8957715234	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215034)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215034)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215034)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARATI KAJAL AVADHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BHUMBHARIYA KRUPALI VAJABHAI				**Enrollment No**	001201215035			
Gender	Female	**Cast**	SEBC		**PH**	No			
Resi. Address	LAXMINAGAR, MORBI, MORBI								
Local Address	LAXMINAGAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7862024184	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215035)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215035)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215035)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHUMBHARIYA KRUPALI VAJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	CHANIYA AMAN FARUKBHAI				**Enrollment No**	001201215040				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KALIKA PLOT4STEET NO-5NEW IDEA TOWER, MORBI, MORBI									
Local Address	KALIKA PLOT4STEET NO-5NEW IDEA TOWER, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7284041101	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215040)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215040)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215040)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANIYA AMAN FARUKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAUHAN JAYRAJ SURESHBHAI			**Enrollment No**	001201215042				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RATABHER, HALVAD, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353744599	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215042)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215042)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215042)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN JAYRAJ SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	CHAUHAN MEGHA ISHWARBHAI				**Enrollment No**	001201215043				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	JAVAHAR SO.,SOC.COLLEGE PACHAL MORBI -2, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909206748	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215043)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215043)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215043)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MEGHA ISHWARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAVDA CHAMAN DINESHBHAI			**Enrollment No**	001201215045				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	RAMDEV NAGAR VANALIYA ROAD SO ORDI ,, MORBI, MORBI								
Local Address	RAMDEV NAGAR VANALIYA ROAD SO ORDI ,, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351868395	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215045)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215045)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215045)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAVDA HARPAL ASHVINBHAI			**Enrollment No**	001201215046				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANI BARAR, MALIYA, MORBI								
Local Address	NANI BARAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737935980	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215046)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215046)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215046)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DABHI JAGRUTI PRAVINBHAI				**Enrollment No**	001201215055				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	PARSHURAM POTTERY QUATER,NEAR RAMDEV PIR TEMPLE SO ORDI, MORBI, MORBI									
Local Address	PARSHURAM POTTERY QUATER,NEAR RAMDEV PIR TEMPLE SO ORDI, MORBI,									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567986641	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215055)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215055)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215055)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI JAGRUTI PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DABHI PRAKASH BUDHDHABHAI			**Enrollment No**	001201215057				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUNA JAMBUDIYA, MORBI, MORBI								
Local Address	jUNA JAMBUDIYA, MORBI,								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401920425	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215057)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215057)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215057)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DABHI SHANNIKUMAR BHIMJIBHAI				**Enrollment No**	001201215058				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GHUCHARVADI ,VAVADI ROAD, MORBI, MORBI									
Local Address	GHUCHARVADI ,VAVADI ROAD, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352828663	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215058)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215058)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215058)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **DABHI SHANNIKUMAR BHIMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	DADHANIYA KHODIDAS SHANKARBHAI			**Enrollment No**	001201215060
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	NAVI SERI KHKHARECHI, MALIYA, MORBI				
Local Address	NAVI SERI KHKHARECHI, MALIYA, MORBI				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510530525	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215060)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)	
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201215060)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DAMANI RAHUL SATISHBHAI			**Enrollment No**	001201215062			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	B198,ROTERY MID TOWN,GUJ.HOU. BOARD ,MORBI, MORBI, MORBI							
Local Address	B198,ROTERY MID TOWN,GUJ.HOU. BOARD ,MORBI, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824660343	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215062)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215062)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215062)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DANGAR ANIRUDDHBHAI RAMESHBHAI				**Enrollment No**	001201215063				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MAYURNAGAR,SURENDRA NAGAR, HALVAD, MORBI									
Local Address	MAYURNAGAR,SURENDRA NAGAR, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601995720	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215063)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215063)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215063)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **DANGAR ANIRUDDHBHAI RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DANGAR CHANDRESH ASHOKBHAI				**Enrollment No**	001201215065				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NANIBARAR, MALIYA, MORBI									
Local Address	NANIBARAR, MALIYA, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353284474	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215065)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215065)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215065)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DANGAR JAY RAJESHBHAI			**Enrollment No**	001201215066				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JASAPAR, MALIYA, MORBI								
Local Address	JASAPAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354677765	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215066)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215066)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215066)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	DANGAR JAYDEEP CHANDULAL			**Enrollment No**	001201215067		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JUNA NAGDAVAS, MORBI, MORBI						
Local Address	JUNA NAGDAVAS, MORBI, MORBI						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9104263405	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215067)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201215067)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

રજી. SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DANGAR KISHAN MANUBHAI			**Enrollment No**	001201215068				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	UMIYANAGAR SOI.DUNADA ROAD RAVAPAR, MORBI, MORBI								
Local Address	UMIYANAGAR SOI.DUNADA ROAD RAVAPAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621885297	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215068)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215068)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215068)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DANGAR RAHUL RANABHAI			**Enrollment No**	001201215069			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JASHAPAR, MALIYA (MI), MORBI							
Local Address	JASHAPAR, MALIYA (MI), MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353503248	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215069)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215069)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215069)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR RAHUL RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	DANGAR RAJ KACHRABHAI				**Enrollment No**	001201215070				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JASAPAR, MALIYA, MORBI									
Local Address	JASAPAR, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016551524	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215070)**
CORE | (Select 6 course(s) only)	
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DANGAR SACHIN MANDANBHAI			**Enrollment No**	001201215071			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MOTI BARAR, MALIYA (MI), MORBI							
Local Address	MOTI BARAR, MALIYA (MI), MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510339300	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215071)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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Subject Group	Subject Name (Enrollment No - 001201215071)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215071)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DHARJIYA MAYURBHAI RAMESHBHAI				**Enrollment No**	001201215080			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	MARCHHU NAGAR PANELI ROAD, MORBI, MORBI								
Local Address	MARCHHU NAGAR PANELI ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383474988	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215080)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215080)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215080)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DORALA DASHRATHBHAI RAMTUBHAI			**Enrollment No**	001201215082				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHARVADVAS - RANEKPAR, HALVAD, MORBI								
Local Address	BHARVADVAS - RANEKPAR, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984496984	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215082)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215082)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215082)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GAMARA CHETANABEN KHETABHAI			**Enrollment No**	001201215084				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	VAVANIYA, MALIYA, MORBI								
Local Address	VAVANIYA, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099748778	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215084)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215084)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215084)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMARA CHETANABEN KHETABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GHORVADIYA KHEVANA KESHVAJI			**Enrollment No**	001201215086			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	VAVANIYA, MALIYA (MI), MORBI							
Local Address	VAVANIYA, MALIYA (MI), MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327244119	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215086)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215086)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215086)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	GINGORA SANJAYBHAI JILABHAI				**Enrollment No**	001201215087				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SHIROI, HALVAD, MORBI									
Local Address	SHIROI, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023292853	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215087)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215087)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215087)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **GINGORA SANJAYBHAI JILABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOGARA RAHULBHAI RANMALBHAI			**Enrollment No**	001201215088				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	DEVGADH, MALIYA, MORBI								
Local Address	DEVGADH, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510871130	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215088)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215088)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215088)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOGARA RAHULBHAI RANMALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GOHIL JAYPALSINH GHANSHYAMSINH			**Enrollment No**	001201215091			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHAKATINAGAR SERI 1,SANALA ROAD, MORBI, MORBI							
Local Address	BHAKATINAGAR SERI 1,SANALA ROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313070013	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215091)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215091)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215091)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOHIL JAYRAJSINH JAGDISHSINH			**Enrollment No**	001201215092				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MORBI, MORBI, MORBI								
Local Address	MORBI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265307076	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215092)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215092)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215092)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GOHIL NITIN HARISHBHAI			**Enrollment No**	001201215093			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	JAM DUDHAI, JODIYA, JAMNAGAR							
Local Address	JAM DUDHAI, JODIYA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621009028	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215093)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215093)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215093)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **GOHIL NITIN HARISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOLTAR SHAILESH DIVYANAND			**Enrollment No**	001201215095				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MAHENDRAPARA, macchi mani jagya MORBI, MORBI 363641								
Local Address	MAHENDRAPARA, macchi mani jagya MORBI, MORBI 363641Cty-MOrbi ,Tal-MOrbi ,Dist-MOrbi ,St-Gujarat,Pin-363641								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979558522	**Email Address**	goltarashailesh2021@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 001201215095)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201215095)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	HADGARA VIJAYBHAI BHUPATBHAI			**Enrollment No**	001201215099
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	PACHAMUKHINAGAR, HALVAD, MORBI				
Local Address	PACHAMUKHINAGAR, HALVAD, MORBI				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7229003268	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215099)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT)

Subject Group	**Subject Name** **(Enrollment No - 001201215099)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	HAMIRPARA JAYDEEP PRAVINBHAI			**Enrollment No**	001201215101				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MHENDRANAGAR, MORBI, MORBI								
Local Address	MHENDRANAGAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8306333535	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215101)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215101)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215101)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADAV ASHVIN AJITBHAI			**Enrollment No**	001201215102				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	OLD GHUNTU,, MORBI, MORBI								
Local Address	OLD GHUNTU,, MORBI, MORBI								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200167230	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215102)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201215102)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JADAV KARANSINH CHANDUBHA			**Enrollment No**	001201215103					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	BHAVPAR, MALIYA (MI), MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510566170	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215103)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215103)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215103)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

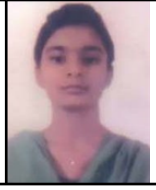
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV KARANSINH CHANDUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JADEJA ANKITABA SAHDEVSINH			**Enrollment No**	001201215105					
Gender	Female	**Cast**	OPEN	**PH**	No					
Resi. Address	MOTA DAHISARA, MALIYA, MORBI									
Local Address	MOTA DAHISARA, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141695254	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215105)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215105)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215105)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA ASMITABA JAYENDRASINH			**Enrollment No**	001201215106				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	VIVEKANAND NAGAR,MOTA DAHISARA, MALIYA, MORBI								
Local Address	VIVEKANAND NAGAR,MOTA DAHISARA, MALIYA, MORBI								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874506525	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215106)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA BHARATSINH KANAKSINH			**Enrollment No**	001201215107				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SO.SOCHORSHVAR,NANI VAVDI, MORBI, MORBI								
Local Address	SO.SOCHORSHVAR,NANI VAVDI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313633954	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215107)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215107)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215107)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA GAYATRIBA KISHORSINH			**Enrollment No**	001201215108				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	BHUNESHVARI PARK,SHOBHESHVAR ROAD, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8460222991	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215108)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215108)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215108)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA GAYATRIBA KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JADEJA JAYDEEPSINH RAJENDRASINH				**Enrollment No**	001201215109				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	PILUDI,VAGHPAR, MORBI, MORBI									
Local Address	PILUDI,VAGHPAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359361798	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215109)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215109)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215109)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA JAYDEEPSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA USHABA BALVANTSINH			**Enrollment No**	001201215114				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	TARANA, JODIYA, JAMNAGAR								
Local Address	TARANA, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979625879	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215114)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215114)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215114)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	JAMANG VIVEKBHA KANABHA			**Enrollment No**	001201215116
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	SORDI SERI N.6,MELADIMATAJI TEMPLE PASSE, MORBI, MORBI				
Local Address	SORDI SERI N.6,MELADIMATAJI TEMPLE PASSE, MORBI, MORBI				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354552009	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215116)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)
Subject Group	**Subject Name (Enrollment No - 001201215116)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KAID ARJUN HIRABHAI			**Enrollment No**	001201215123				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHAKHRALA, MORBI, MORBI								
Local Address	KHAKHRALA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638800300	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215123)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215123)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215123)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KANGAD VISHWA PRABHATBHAI			**Enrollment No**	001201215126				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	VENASAR, MALIYA (MI), MORBI								
Local Address	VENASAR, MALIYA (MI), MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737063806	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215126)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215126)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215126)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KANZARIYA PRADIPKUMAR MAHESHBHAI				**Enrollment No**	001201215127			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	KHER ni vadi, 270202726495, MORBI								
Local Address	KHER ni vadi, 270202726495, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328110025	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215127)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215127)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215127)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **KANZARIYA PRADIPKUMAR MAHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KAROTRA DEVRAJ JAGDISHBHAI			**Enrollment No**	001201215128				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TARGHARI, MALIYA, MORBI								
Local Address	TARGHARI, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984734104	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215128)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215128)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215128)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KATIYA TAIYAB MAHEBUB			**Enrollment No**	001201215129				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MALIYA, MALIYA, MORBI								
Local Address	MALIYA, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313892154	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215129)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215129)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215129)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KATONA ANIL JASAVANTBHAI			**Enrollment No**	001201215130		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VIDHUATNAGAR SOC. MORBI, MORBI, MORBI						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	832007546	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215130)
CORE | (Select 6 course(s) only)	
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☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215130)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215130)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KHAMBHALA NAVGHAN RAMJIBHAI				**Enrollment No**	001201215132				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHAKHRALA, MORBI, MORBI									
Local Address	KHAKHRALA, MORBI, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265430508	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215132)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215132)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215132)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **KHAMBHALA NAVGHAN RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KHANDAR KAUSHAL RASIKLAL				**Enrollment No**	001201215135				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JIVAPAR, MORBI, MORBI									
Local Address	JIVAPAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354336052	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215135)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215135)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215135)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KHINT KISHAN INDUBHAI			**Enrollment No**	001201215138		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VAVANIYA, MALIYA (MI), MORBI						
Local Address	VAVANIYA, MALIYA (MI), MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351693014	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215138)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215138)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215138)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHINT KISHAN INDUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KOLI MONIKA SIDHDHARAJBHAI			**Enrollment No**	001201215139				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	SARMBHDA, HALVAD, MORBI								
Local Address	SARMBHDA, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698371297	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215139)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215139)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215139)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **KOLI MONIKA SIDHDHARAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KORDIYA FARDIN ASLAMBHAI			**Enrollment No**	001201215140				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BORIWAS NEAR SUB JAIL ,, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041299966	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215140)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215140)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215140)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **KORDIYA FARDIN ASLAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	KUDECHA HARDIKKUMAR VIRAMBHAI			**Enrollment No**	001201215142
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	MANGALPUR, SURENDRA NAGAR, HALVAD, MORBI				
Local Address	MANGALPUR, SURENDRA NAGAR, HALVAD, MORBI				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8140185537	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215142)**
CORE | (Select 6 course(s) only)		
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KUKADIYA PRAKASHBHAI JADAVBHAI				**Enrollment No**	001201215144			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	LAKHCHOKIYA ,SURENDRA NAGAR, SURENDRA NAGAR, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7184806691	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215144)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215144)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215144)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KUMBHARVADIYA AJAY BHUPATBHAI				**Enrollment No**	001201215145				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BELA, AMARAN, MORBI, MORBI									
Local Address	BELA, AMARAN, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849071366	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215145)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215145)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215145)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KUMBHARVADIYA JAY MERAMBHAI				**Enrollment No**	001201215146				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	FADSAR, MORBI, MORBI									
Local Address	FADSAR, MORBI, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328542385	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215146)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215146)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215146)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUMBHARVADIYA JAY MERAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KUVADIYA RADHIKA PRABHATBHAI			**Enrollment No**	001201215152			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	JUNA NAGADAWAS, MORBI, MORBI							
Local Address	JUNA NAGADAWAS, MORBI, MORBICty-Juna nagdavas,Tal-Morbi,Dist-Morbi,St-Gujrat,Pin-363670							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727429290	**Email Address**	Ravikuvadiya271@gmail.com

Subject Group	Subject Name (Enrollment No - 001201215152)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name (Enrollment No - 001201215152)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	MAIDA JAYANTIBHAI KALUBHAI			**Enrollment No**	001201215154		
Gender	Male	**Cast**	ST	**PH**	No		
Resi. Address	BILIYA (BAGTHALA), MORBI, MORBI						
Local Address	BILIYA (BAGTHALA), MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023337626	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215154)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215154)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215154)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKAWANA AJAY RAMJIBHAI			**Enrollment No**	001201215156			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHEVADIYA, MORBI, MORBI							
Local Address	KHEVADIYA, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328707935	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215156)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215156)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215156)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAKVANA RAJ KESHAVJIBHAI			**Enrollment No**	001201215159				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JODHPUR ,NADI ,, MORBI, MORBI								
Local Address	JODHPUR ,NADI ,, MORBI, MORBI								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7861820509	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215159)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA RAJ KESHAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAKWANA HITESH NARESHBHAI			**Enrollment No**	001201215161				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAVAHAR SOCIETY,BHADIYAD ROAD, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352359532	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215161)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215161)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215161)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	MAKWANA PARSOTAM MUKESHBHAI			**Enrollment No**	001201215164		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	SO-ORDI MORBI, MORBI, MORBI						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313145002	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215164)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215164)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215164)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	MAKWANA RAKESHBHAI CHANDUBHAI				**Enrollment No**	001201215165				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	MAHENDARNAGARSHITALAMA VISTARMORBI, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106393639	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215165)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215165)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215165)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005

Printed Date : 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA RAKESHBHAI CHANDUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MEHTA FORAMBEN ATULBHAI			**Enrollment No**	001201215169				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	MAHENDRA DRIVE ROAD, MORBI, MORBI								
Local Address	MAHENDRA DRIVE ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099612996	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215169)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215169)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215169)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	MEVADA VIJAYKUMAR BHAYABHAI				**Enrollment No**	001201215170				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHEKHRECHI, MALIYA, MORBI									
Local Address	KHEKHRECHI, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265182382	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215170)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215170)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215170)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEVADA VIJAYKUMAR BHAYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	NAKUM RUPESHKUMAR RAMESHBHAI			**Enrollment No**	001201215174				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MORBI, MORBI, MORBI								
Local Address	MORBI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512585626	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215174)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215174)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215174)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **NAKUM RUPESHKUMAR RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	OLAKIYA DILIPKUMAR JAYANTIBHAI			**Enrollment No**	001201215175
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	RESAMIYA, CHOTILA, SURENDRANAGAR				
Local Address	RESAMIYA, CHOTILA, SURENDRANAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173770052	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201215175)
CORE | (Select 6 course(s) only)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PADAHARIYA KAMLESH LALABHAI			**Enrollment No**	001201215176				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RATABHE, MORBI, MORBI								
Local Address	RATABHE, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353451947	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215176)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215176)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215176)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	PADHARIYA KARTIK PITHABHAI			**Enrollment No**	001201215177		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	CHANCHAPAR, MORBI, MORBI						
Local Address	CHANCHAPAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069832940	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215177)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215177)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215177)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PADHARIYA KISHAN THOBHANBHAI			**Enrollment No**	001201215178				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAMDEV TEMPLE ,RABARIWASCHAHCHAPAR, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238256126	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201215178)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215178)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215178)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **PADHARIYA KISHAN THOBHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PALEJA RIYAZ FIROZBHAI				**Enrollment No**	001201215179				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SO-ORDI VARIYA NAGAR, MORBI, MORBI									
Local Address	SO-ORDI VARIYA NAGAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724736692	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215179)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215179)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **PALEJA RIYAZ FIROZBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	PARMAR BIPIN KESHAVJI			**Enrollment No**	001201215182		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	BHADIYAD KATHE, MORBI, MORBI						
Local Address	BHADIYAD KATHE, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359837170	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215182)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215182)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215182)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR CHETAN PRAVINBHAI			**Enrollment No**	001201215184				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SAU.TAILSA PASEAMRELI ROADMORBI, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353196478	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215184)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215184)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR CHETAN PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PARMAR DILIP RAJESHBHAI				**Enrollment No**	001201215185				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	HJANALI, MORBI, MORBI									
Local Address	HJANALI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510256118	**Email Address**	

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Subject Group	Subject Name	(Enrollment No - 001201215185)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR HARESH RAMESH			**Enrollment No**	001201215186				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MORBHAGATNI VADISANALA ROD, MORBI, MORBI								
Local Address	MORBHAGATNI VADISANALA ROD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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Mobile No	9904156719	**Email Address**	

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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215186)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR HARESH RAMESH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR MAHENDRA SHANTILAL			**Enrollment No**	001201215190				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SARDAR STREET ,DULKOT, MORBI, MORBI								
Local Address	SARDAR STREET ,DULKOT, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320152046	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215190)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215190)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215190)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR MEHUL HASMUKHBHAI			**Enrollment No**	001201215191				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MORBI, MORBI, MORBI								
Local Address	MORBI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352411243	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215191)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR PRAKASH KIRITBHAI			**Enrollment No**	001201215193				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	UMIYA NAGAR SO-ORDI, MORBI, MORBI								
Local Address	UMIYA NAGAR SO-ORDI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7862922994	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215193)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215193)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215193)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **PARMAR PRAKASH KIRITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PARMAR VAISHALI DHARMENDRABHAI				**Enrollment No**	001201215196				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	HARIOM SOCIETY, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016213121	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215196)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215196)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARSADIYA KARAN BHARATBHAI			**Enrollment No**	001201215197				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	ROYAL PARK VORA BAUG, MORBI, MORBI								
Local Address	ROYAL PARK VORA BAUG, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687793599	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215197)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215197)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215197)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PATADIYA JAYPAL NAVGHANBHAI			**Enrollment No**	001201215198				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GHABAD, HALVAD, MORBI								
Local Address	GHABAD, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7862940510	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATADIYA JAYPAL NAVGHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PATADIYA PAYALBEN MUKESHBHAI				**Enrollment No**	001201215199				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	SANKHESARIYA, MALIYA, MORBI									
Local Address	SANKHESARIYA, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913665334	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215199)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215199)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215199)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PATEL DIPALI RAMJIBHAI			**Enrollment No**	001201215200				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	VIKASH VIDHIYALAY SHOBHESHVAR ROAD KALYAN GRAM, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141305500	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201215200)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215200)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215200)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATEL DIPALI RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PETHANI MILAN MAHESHBHAI			**Enrollment No**	001201215202			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BARWALA, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849657609	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215202)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215202)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215202)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **PETHANI MILAN MAHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	PRAJAPATI CHANDNI DAYANAND				**Enrollment No**	001201215204				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	VAVDI ROAD, MORBI, MORBI									
Local Address	VAVDI ROAD, MORBI, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7624061473	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215204)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PRAJAPATI CHANDNI DAYANAND** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RADHALPARA VIJAYKUMAR RAJESHBHAI				**Enrollment No**	001201215205				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JODHPAR (NADI), MORBI, MORBI									
Local Address	JODHPAR (NADI), MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316599312	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215205)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215205)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADHALPARA VIJAYKUMAR RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RAJAIYA RIDDHIBEN JILUBHA			**Enrollment No**	001201215206				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	SONAL SOC.RAFALESHWAR, MORBI, MORBI								
Local Address	SONAL SOC.RAFALESHWAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069454966	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215206)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215206)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215206)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJAIYA RIDDHIBEN JILUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RAMOLIYA RAVI NILESHBHAI			**Enrollment No**	001201215208				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHAKT SANALA, MORBI, MORBI								
Local Address	SHAKT SANALA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141703203	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215208)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMOLIYA RAVI NILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RANVA GAUTAM RAMESHBHAI			**Enrollment No**	001201215209			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	KERALI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980872475	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215209)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215209)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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Subject Group	Subject Name (Enrollment No - 001201215209)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RANVA GAUTAM RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD HARSHABEN JAGDISHBHAI				**Enrollment No**	001201215212				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	PANELI, MORBI, MORBI									
Local Address	PANELI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913404694	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215212)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD KALPESH DEEPAKBHAI				**Enrollment No**	001201215214				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	RAFALESWAR, MORBI, MORBI									
Local Address	RAFALESWAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327226468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215214)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215214)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215214)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD MAYUR BACHUBHAI			**Enrollment No**	001201215216				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	GAYATINAGAR SOC., MORBI, MORBI								
Local Address	GAYATINAGAR SOC., MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980833011	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215216)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215216)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215216)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **RATHOD MAYUR BACHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD NISHA LAKHABHAI			**Enrollment No**	001201215217				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	JUNA NAGDAWAS, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723347874	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215217)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215217)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215217)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD RONAKKUMAR KANJIBHAI				**Enrollment No**	001201215218				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RAVAPAR, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046715844	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215218)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215218)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD RONAKKUMAR KANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RAVA JYOTIBEN MATRABHAI			**Enrollment No**	001201215223				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	JASAPAR, MALIYA, MORBI								
Local Address	JASAPAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904161651	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215223)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215223)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215223)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **RAVA JYOTIBEN MATRABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RENUKA ARTI RANMALBHAI			**Enrollment No**	001201215225			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	PALASVUJUNAGADH, JUNAGADH, JUNAGADH							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780672968	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215225)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215225)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215225)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ROJASARA RAHULBHAI MAHENDRABHAI			**Enrollment No**	001201215227				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHOBHESHVAR ROAD, MORBI, MORBI								
Local Address	SHOBHESHVAR ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558920616	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215227)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215227)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ROJASARA RAHULBHAI MAHENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RUDATALA DHAVAL NAVGHANBHAI			**Enrollment No**	001201215228				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	THORALA, MORBI, MORBI								
Local Address	THORALA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849640417	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215228)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215228)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **RUDATALA DHAVAL NAVGHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RUDATALA UDAY MANSUKHBHAI				**Enrollment No**	001201215229				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AMARAPAR (NAGALPAR), MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352768656	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215229)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215229)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215229)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RUDATALA UDAY MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAKRIYA GOPALBHAI VALLABHBHAI			**Enrollment No**	001201215231				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JANDA, VICHIYA, RAJKOT								
Local Address	JANDA, VICHIYA, RAJKOT								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849854999	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215231)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215231)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215231)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKRIYA GOPALBHAI VALLABHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAMANA HANIF IKBAL			**Enrollment No**	001201215232				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MEMAN SERI TANKARA, TANKARA, MORBI								
Local Address	MEMAN SERI TANKARA, TANKARA, MORBICty-Thankara,Tal-Tankara,Dist-Morbi,St-Gujarat ,Pin-363650								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354454559	**Email Address**	hanifsamana3@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 001201215232)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SANANDIYA VIKINKUMAR PRANJIVAN				**Enrollment No**	001201215234				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	BILIYA, MORBI, MORBI									
Local Address	BILIYA, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558158923	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215234)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANANDIYA VIKINKUMAR PRANJIVAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SANKHESARIYA MIT PRAVINBHAI			**Enrollment No**	001201215238
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	KHKHRECHI, MALIYA, MORBI				
Local Address	KHKHRECHI, MALIYA, MORBI				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7582892900	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215238)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)(INT, TH)	
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)	
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201215238)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANKHESARIYA MIT PRAVINBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SARAIYA RAHULBHAI AMRABHAI				**Enrollment No**	001201215239				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RAFADESHVAR, MORBI, MORBI									
Local Address	RAFADESHVAR, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128243639	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215239)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215239)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215239)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARAIYA RAHULBHAI AMRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SAVDHARIYA VIJAYBHAI AMRUTBHAI				**Enrollment No**	001201215245				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	RABARI VAS MAYURNAGAR, HALVAD, MORBI									
Local Address	RABARI VAS MAYURNAGAR, HALVAD, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723243003	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215245)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215245)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215245)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **SAVDHARIYA VIJAYBHAI AMRUTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAVSETA GUDDI BIJALBHAI			**Enrollment No**	001201215246				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	DEVGADH, MALIYA, MORBI								
Local Address	DEVGADH, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016810843	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215246)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215246)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SAVSETA MAYURIBEN HEMANTBHAI			**Enrollment No**	001201215247
Gender	Female	**Cast**	SEBC	**PH**	No
Resi. Address	LIONSNAGAR NAVLAKHI ROAD, MORBI, MORBI				
Local Address	LIONSNAGAR NAVLAKHI ROAD, MORBI, MORBI				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7863821218	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215247)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT)	
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)	

Subject Group	**Subject Name**	**(Enrollment No - 001201215247)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAVSETA PRITI AAYDANBHAI			**Enrollment No**	001201215249				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	DEVGADH, MALIYA, MORBI								
Local Address	DEVGADH, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351041153	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215249)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215249)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215249)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAVSETA PRITI AAYDANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SAVSETA RAJKUMAR BACHUBHAI				**Enrollment No**	001201215250				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NANI VAVADI, MORBI, MORBI									
Local Address	NANI VAVADI, MORBI, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979159695	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215250)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215250)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215250)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAVSETA RAVIKUMAR BACHUBHAI			**Enrollment No**	001201215251				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANI VAVADI, MORBI, MORBI								
Local Address	NANI VAVADI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537574368	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215251)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215251)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215251)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SHRIMALI YASHKUMAR VASANTBHAI				**Enrollment No**	001201215259			
Gender	Male	**Cast**	SC		**PH**	Yes			
Resi. Address	GANDHI SOC.,BHADIYAD ROAD, MORBI, MORBI								
Local Address	GANDHI SOC.,BHADIYAD ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8530915345	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215259)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

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Apply For Degree	Yes

Student Sign

Principal Sign

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SOLANKI ANMOL DAYABHAI			**Enrollment No**	001201215263			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	UCHI MANDAL, MORBI, MORBI							
Local Address	UCHI MANDAL, MORBI, MORBI							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9104594948	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215263)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SOLANKI DEVENDRA MUKESHBHAI			**Enrollment No**	001201215264				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	VANKDA, MORBI, MORBI								
Local Address	VANKDA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316731986	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215264)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215264)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DEVENDRA MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SOLANKI DIPTIBEN PRAVINBHAI				**Enrollment No**	001201215266				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	BHADIYAD, MORBI, MORBI									
Local Address	BHADIYAD, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320023495	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201215266)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215266)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	SOLANKI JIGNESH ROHITBHAI			**Enrollment No**	001201215267
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	JODIYA, JODIYA, JAMNAGAR				
Local Address	JODIYA, JODIYA, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510429470	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201215267)
CORE | (Select 6 course(s) only)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)
Subject Group	**Subject Name** (Enrollment No - 001201215267)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

રાજકોટ SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SOLANKI POOJABEN BHAGVANJI			**Enrollment No**	001201215269					
Gender	Female	**Cast**	SC	**PH**	No					
Resi. Address	PANELI, MORBI, MORBI									
Local Address	PANELI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8735977133	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215269)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215269)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215269)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **SOLANKI POOJABEN BHAGVANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SONAGARA SHAILESHKUMAR GHANASHYAMBHAI			**Enrollment No**	001201215270		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VASTADI, VADHVAN, SURENDHARNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712346720	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215270)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215270)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONAGARA SHAILESHKUMAR GHANASHYAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SUMARA IRFAN CHANESARBHAI			**Enrollment No**	001201215272			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PARSUMAR ,BLOCK PASE, THANGADH, SURENDRANAGR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354380016	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215272)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215272)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUMARA IRFAN CHANESARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SURELA CHIRAG NATUBHAI			**Enrollment No**	001201215273			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	INDIRANAGAR, MORBI, MORBI							
Local Address	INDIRANAGAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825240393	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215273)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215273)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215273)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SURELA CHIRAG NATUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	THARUKIYA HASMUKH DINESHBHAI			**Enrollment No**	001201215275				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AMRAN, MORBI, MORBI								
Local Address	AMRAN, MORBI, MORBI								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041811361	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215275)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	UBHADIYA NILESHKUMAR HASMUKHBHAI			**Enrollment No**	001201215277
Gender	Male	**Cast**	SC	**PH**	No
Resi. Address	JODHPAR (nadi), MORBI, MORBI				
Local Address	JODHPAR (nadi), MORBI, MORBI				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354754699	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215277)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215277)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215277)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **UBHADIYA NILESHKUMAR HASMUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	UPADHYAY JASH HITESHKUMAR			**Enrollment No**	001201215279					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	KHAKHRALA, MORBI, MORBI									
Local Address	KHAKHRALA, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510424427	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215279)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215279)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215279)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VANOL NAYAN VIJAYBHAI			**Enrollment No**	001201215282				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	KHALHRALA, MORBI, MORBI								
Local Address	KHALHRALA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352923905	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215282)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215282)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VARAN JIGNESH NARSHIHBHAI			**Enrollment No**	001201215283			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	NANA KHIJADIYA, TANKARA, MORBI							
Local Address	NANA KHIJADIYA, TANKARA, MORBI							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355409815	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215283)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VARANIYA DIMPAL DINESHBHAI				**Enrollment No**	001201215284				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	DHARMA SIDDHI SOC.,SHOBHESWAR ROAD STREET 2, MORBI, MORBI									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069483745	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215284)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215284)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VARU MEHUL DINESHBHAI			**Enrollment No**	001201215285			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VENASAR, MALIYA, MORBI							
Local Address	VENASAR, MALIYA, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510470075	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215285)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **VARU MEHUL DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VITHTHALAPARA URMILABEN HARESHBHAI				**Enrollment No**	001201215289				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	HARI OM PARK GHUTU ROAD, MORBI, MORBI									
Local Address	HARI OM PARK GHUTU ROAD, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316082654	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215289)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215289)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215289)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	ZALA HARPALSINH SATUBHA			**Enrollment No**	001201215290			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAZAR BAUG SCIENCE COLLEGE PACHHAD, MORBI, MORBI							
Local Address	NAZAR BAUG SCIENCE COLLEGE PACHHAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874072183	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215290)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZALA HARSHPALSINH VINODSINH			**Enrollment No**	001201215291				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GUJARAT HOUSING BOARD,NEAR SHIV TEMPLE, MORBI, MORBI								
Local Address	GUJARAT HOUSING BOARD,NEAR SHIV TEMPLE, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980010999	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215291)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215291)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215291)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA HARSHPALSINH VINODSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	ZALA RAJVEERSINH VANRAJSINH				**Enrollment No**	001201215292				
Gender	Male	**Cast**	EWS		**PH**	No				
Resi. Address	LAJJAI, TANKARA, MORBI									
Local Address	LAJJAI, TANKARA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510578031	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215292)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	ZINZUVADIYA HITESHBHAI HEERABHAI			**Enrollment No**	001201215294
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	GHANAD, HALVAD, MORBI				
Local Address	GHANAD, HALVAD, MORBI				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510474078	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215294)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOHIL RAHUL NARASINHBHAI			**Enrollment No**	001201215298				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JAM DUDHAI, JODIYA, JAMNAGAR								
Local Address	JAM DUDHAI, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096334729	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215298)
CORE | (Select 6 course(s) only)	
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☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215298)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215298)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHUL NARASINHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOLTAR VIKRAMKUMAR ROOPABHAI			**Enrollment No**	001201215299				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MANGALPUR, HALVAD, MORBI								
Local Address	MANGALPUR, HALVAD, MORBI								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313885501	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215299)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JADEJA VIRENDRASINH GHANSHYAMSINH				**Enrollment No**	001201215300				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	DARBARGADH,KUMBHARIYA, MALIYA, MORBI									
Local Address	DARBARGADH,KUMBHARIYA, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714626070	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215300)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201215300)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRENDRASINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	LOKHIL UDAY VIRABHAI				**Enrollment No**	001201215301				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GIDACH, MORBI, MORBI									
Local Address	GIDACH, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320126785	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201215301)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215301)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215301)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD UMESH MANSUKHBHAI			**Enrollment No**	001201215304				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	NANI VAVADI, MORBI, MORBI								
Local Address	NANI VAVADI, MORBI, MORBI								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099429333	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201215304)**
CORE | (Select 6 course(s) only)		
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)	
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201215304)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SHIYAR HINDU ZALABHAI				**Enrollment No**	001201215305				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHAKHRECHI, MALIYA, MORBI									
Local Address	KHAKHRECHI, MALIYA, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7863031885	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201215305)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215305)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VAGHELA VISHAL MOHANBHAI			**Enrollment No**	001201215307				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	DHUDKOT, MORBI, MORBI								
Local Address	DHUDKOT, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327411314	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201215307)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201215307)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201215307)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	AGHARA SAGAR VINODBHAI			**Enrollment No**	001201225523		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	ROHIDASPARA, MORBI, MORBI						
Local Address	ROHIDASPARA, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511597398	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225523)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225523)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225523)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AGHARA SAGAR VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	AGHARA VIRALEEBEN NARESHBHAI			**Enrollment No**	001201225524
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	JETPAR, MORBI, MORBI				
Local Address	JETPAR, MORBI, MORBI				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662821127	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225524)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225524)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225524)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AGHARA VIRALEEBEN NARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	AJANA RAHUL SHAILESHBHAI			**Enrollment No**	001201225525			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JODHPARNADI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8060590947	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225525)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225525)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225525)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJANA RAHUL SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ASVAR MEHUL NANJIBHAI			**Enrollment No**	001201225526				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MATHAK, HALVAD, MORBI								
Local Address	MATHAK, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355082440	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225526)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225526)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225526)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **ASVAR MEHUL NANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BALA RAM BABUBHAI			**Enrollment No**	001201225527			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BORICHAVAS, MORBI, MORBI							
Local Address	BORICHAVAS, MORBI, MORBI							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354506059	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225527)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(INT, TH)
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT, TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)
Subject Group	**Subject Name** **(Enrollment No - 001201225527)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BHAGORA RONAK HARESHBHAI			**Enrollment No**	001201225529			
Gender	Male	**Cast**	ST	**PH**	No			
Resi. Address	BHAGYLCXMI COSHYTI, MORBI, MORBI							
Local Address	BHAGYLCXMI COSHYTI, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8153833495	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225529)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225529)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225529)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **BHAGORA RONAK HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BHARVAD MEHULBHAI HARJIBHAI			**Enrollment No**	001201225531				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	ANBALA, JODIYA, JAMNAGAR								
Local Address	ANBALA, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313965883	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225531)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225531)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225531)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **BHARVAD MEHULBHAI HARJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BHARVAD NITABEN LAKHABHAI			**Enrollment No**	001201225532				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	BADANPAR, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069606590	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225532)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225532)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225532)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BHUNGAR HAJI HASAMBHAI			**Enrollment No**	001201225534				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TANKAR, TANKARA, MORBI								
Local Address	TANKAR, TANKARA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714683389	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225534)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225534)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225534)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHUNGAR HAJI HASAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BOCHIYA SANJAY DEVSHIBHAI			**Enrollment No**	001201225535				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MANSAR, MORBI, MORBI								
Local Address	MANSAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352859161	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225535)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225535)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225535)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA SANJAY DEVSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	BOCHIYA UDAY NATVARBHAI			**Enrollment No**	001201225536		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	JEPUR, MORBI, MORBI						
Local Address	JEPUR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984342035	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225536)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225536)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225536)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	BOSIYA DILIP RAMJIBHAI			**Enrollment No**	001201225539			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	KHARECHIYA, MORBI, MORBI							
Local Address	KHARECHIYA, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638438629	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225539)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225539)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225539)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	CHAUDHARI SOHIL ABDULBHAI			**Enrollment No**	001201225542		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TANKARA, TANKARA, MORBI						
Local Address	TANKARA, TANKARA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9054308686	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225542)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225542)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225542)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUDHARI SOHIL ABDULBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAUHAN JAGMAL SURESHBHAI			**Enrollment No**	001201225544				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AMARAN, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9157126256	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225544)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225544)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225544)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN JAGMAL SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAUHAN MOHAN SURESHBHAI			**Enrollment No**	001201225546				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AMARAN, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023887712	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225546)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225546)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225546)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	CHAVDA MAYUR PRAVINBHAI			**Enrollment No**	001201225550			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	RAFANI VADI VISHAL FARNICAR PASAL, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347840037	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225550)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225550)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225550)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **CHAVDA MAYUR PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	CHAVDA POOJA PREMJIBHAI			**Enrollment No**	001201225553		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	LILAPAR, MORBI, MORBI						
Local Address	LILAPAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979674227	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225553)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225553)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225553)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	CHAVDA RAVIKUMAR THAKARSHIBHAI			**Enrollment No**	001201225554		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	JUNAGHATILA, MALIYA, MORBI						
Local Address	JUNAGHATILA, MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874007137	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225554)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225554)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225554)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	CHAVDA SAVAN RAMESHBHAI			**Enrollment No**	001201225555				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JASAPAR, MALIYA, MORBI								
Local Address	JASAPAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353237183	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225555)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225555)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225555)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **CHAVDA SAVAN RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	DANGAR KRUNAL DAYABHAI			**Enrollment No**	001201225563
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	HARIPAR, MALIYA, MORBI				
Local Address	HARIPAR, MALIYA, MORBI				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352785394	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201225563)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201225563)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DANGAR VISHVAS RAMBHAI			**Enrollment No**	001201225566				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAJDI, TANKARA, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351951621	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225566)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225566)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225566)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR VISHVAS RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DAVE TEJAS HARSHADBHAI			**Enrollment No**	001201225567			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	RAFALESHWAR, MORBI, MORBI							
Local Address	RAFALESHWAR, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979160340	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225567)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225567)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225567)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAVE TEJAS HARSHADBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DAVE TIRTH JAYSUKHBHAI			**Enrollment No**	001201225568				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	LAKHDHIRVA, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586585700	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225568)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225568)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225568)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	DESAI PRIYANKA RAMESHBHAI			**Enrollment No**	001201225570				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JODHAPAR NADI, MORBI, MORBI								
Local Address	JODHAPAR NADI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354882397	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225570)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225570)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225570)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	DHAMECHA BANSI PARESHBHAI			**Enrollment No**	001201225571			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	KALIKAPLOT MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567989987	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225571)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225571)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225571)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAMECHA BANSI PARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	GADHAVI CHHAYABA GOVINDDAN				**Enrollment No**	001201225576				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	VIRVIDARKA, MALIYA, MORBI									
Local Address	VIRVIDARKA, MALIYA, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313153381	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225576)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225576)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225576)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GADHAVI SATISH DEVSURBHAI			**Enrollment No**	001201225579				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAFALESWAR, MORBI, MORBI								
Local Address	RAFALESWAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353345142	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225579)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225579)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225579)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GAJIYA SHAKTI MAHESHBHAI			**Enrollment No**	001201225581				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	D-4 RAMKRUHANANAGAR, MORBI, MORBI								
Local Address	D-4 RAMKRUHANANAGAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9104297302	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225581)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225581)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225581)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **GAJIYA SHAKTI MAHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GALCHAR ROHIT SURESH			**Enrollment No**	001201225582				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	PANCHACIYA, WANKANER, MORBI								
Local Address	PANCHACIYA, WANKANER, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351817088	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225582)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225582)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225582)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	GAUTAR SANJAYBHAI DHANABHAI			**Enrollment No**	001201225583		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GOLASAN TA HALVAD, HALVAD, MORBI						
Local Address	GOLASAN TA HALVAD, HALVAD, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9870028339	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225583)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225583)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225583)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	GEDIYA TARUN KANUBHAI			**Enrollment No**	001201225584			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VITEJTAILAS BHADIYAD ROD MORBI, MORBI, MORBI							
Local Address	VITEJTAILAS BHADIYAD ROD MORBI, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328213232	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225584)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225584)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225584)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **GEDIYA TARUN KANUBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	GOGARA VALA MAYABHAI			**Enrollment No**	001201225587				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AAMRAN, MORBI, MORBI								
Local Address	AAMRAN, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016425944	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225587)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225587)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225587)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	GOGRA REENA RANMALBHAI			**Enrollment No**	001201225588		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	DEVGADH(JAJASAR), MALIYA, MORBI						
Local Address	DEVGADH(JAJASAR), MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510871130	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225588)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 001201225588)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201225588)
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	HULANI KHUSHBUBEN SAVJIBHAI			**Enrollment No**	001201225593				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JUNAGHATILA, MALIYA, MORBI								
Local Address	JUNAGHATILA, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347304401	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225593)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225593)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225593)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HULANI KHUSHBUBEN SAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	HULANI NAYANKUMAR HARILAL			**Enrollment No**	001201225594				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MAHENRANAGAR, MORBI, MORBI								
Local Address	MAHENRANAGAR, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313124114	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225594)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225594)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225594)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **HULANI NAYANKUMAR HARILAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	JADEJA CHANDRARAJSINH PRADHYUMANSINH				**Enrollment No**	001201225597				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	TO.PILUDI TA.MORBI D.MORBI, MORBI, MORBI									
Local Address	TO.PILUDI TA.MORBI D.MORBI, MORBI, MORBI									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354662401	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225597)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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CORE | (Select 6 course(s) only)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225597)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHANDRARAJSINH PRADHYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	JADEJA MAHIRAJSINH SURENDRASINH			**Enrollment No**	001201225598				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SAPAR, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316313340	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225598)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225598)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225598)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	JETHAVA SHYAMKUMAR VINODBHAI			**Enrollment No**	001201225599			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KAMLAPARK SAMKATHE MORBI-2, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046512994	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225599)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225599)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225599)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KAILA DIVYESHKUMAR DURLBHAJIBHAI			**Enrollment No**	001201225602		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	KHAKHRECHHI, HALVAD, MORBI						
Local Address	KHAKHRECHHI, HALVAD, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9574968227	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225602)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225602)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225602)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAILA DIVYESHKUMAR DURLBHAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	KARORIYA JINKALBEN RAMESHBHAI				**Enrollment No**	001201225606				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	ANIYARI, MORBI, MORBI									
Local Address	ANIYARI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979312443	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225606)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225606)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225606)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KAROTARA MIRAL RAMESHBHAI			**Enrollment No**	001201225607		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	JODHAPAR NADI, MORBI, MORBI						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510025871	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225607)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225607)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225607)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAROTARA MIRAL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KHAVDU MAYURBHAI BHANABHAI			**Enrollment No**	001201225613		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	CHIRODA BHADAR, CHOTILA, SURENDARNAGAR						
Local Address	CHIRODA BHADAR, CHOTILA,						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046910670	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201225613)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225613)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225613)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **KHAVDU MAYURBHAI BHANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KHINT RAMJI NAVGHANBHAI			**Enrollment No**	001201225614		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KUNTASI, MALIYA, MORBI						
Local Address	KUNTASI, MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043710027	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225614)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225614)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225614)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	KHOKHAR VAHID SABBIRHUSENBHAI			**Enrollment No**	001201225615			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHEVALIYA, MORBI, MORBI							
Local Address	KHEVALIYA, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316092465	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225615)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225615)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225615)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KUKADIYA PRADIPBHAI BHARATBHAI				**Enrollment No**	001201225616			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	RAGPAR, BOTAD, BOTAD								
Local Address	RAGPAR, BOTAD, BOTAD								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328321368	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225616)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225616)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225616)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUKADIYA PRADIPBHAI BHARATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KUNPARA SHITALBEN SHIVABHAI			**Enrollment No**	001201225620		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	RATABHER, HALVAD, MORBI						
Local Address	RATABHER, HALVAD, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069591931	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225620)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225620)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225620)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUNPARA SHITALBEN SHIVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	KUNVARIYA AMIT BHARATBHAI			**Enrollment No**	001201225621				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TRAJPAR, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355621118	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225621)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225621)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225621)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	LODARIYA YASHKUMAR HARESHBHAI			**Enrollment No**	001201225624		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	BAGATHALA, MORBI, MORBI						
Local Address	BAGATHALA, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160446847	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225624)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225624)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225624)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **LODARIYA YASHKUMAR HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	LOKHIL YASH RAVATBHAI			**Enrollment No**	001201225625		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	LALBAG SAKARI VSAHATMORBI, MORBI, MORBI						
Local Address	LALBAG SAKARI VSAHATMORBI, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984516542	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225625)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225625)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAIYARA CHIRAG THOBHANBHAI			**Enrollment No**	001201225626				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAVAPAR NADI, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160291042	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225626)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name (Enrollment No - 001201225626)
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Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAIYARA CHIRAG THOBHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	MAKWANA MAHAVIR AJITBHAI			**Enrollment No**	001201225630			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MATHAK, HALVAD, MORBI							
Local Address	MATHAK, HALVAD, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320434008	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225630)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225630)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225630)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MAKWANA SOMJI ARJANBHAI			**Enrollment No**	001201225632				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KOTHARIYA, JODIYA, JAMNAGAR								
Local Address	KOTHARIYA, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359127246	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225632)
CORE | (Select 6 course(s) only)	
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201225632)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MEVADA PANJALBEN KALUBHAI			**Enrollment No**	001201225634				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	KHAKHRICHI, MALIYA, MORBI								
Local Address	KHAKHRICHI, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313891948	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225634)**
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225634)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEVADA PANJALBEN KALUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MIYATRA DENISHA JAGADISHBHAI			**Enrollment No**	001201225635				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	HADALA, RAJKOTT, RAJKOT								
Local Address	HADALA, RAJKOTT, RAJKOT								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512111816	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225635)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225635)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225635)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	MIYATRA HIMANSHU DHIRUBHAI			**Enrollment No**	001201225636		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MOTADHISARA, MALIYA, MORBI						
Local Address	MOTADHISARA, MALIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9773206752	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225636)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225636)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225636)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	MIYATRA SAVAN KISHORBHAI			**Enrollment No**	001201225637		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NANIVAVI, MORBI, MORBI						
Local Address	NANIVAVI, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904819515	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225637)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225637)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225637)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MIYATRA SAVAN KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	MOBHERA SHITALBEN SAVJIBHAI			**Enrollment No**	001201225638				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	PIPALI, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488803151	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225638)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225638)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225638)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **MOBHERA SHITALBEN SAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	NATDA ROSHANI LAKHUBHAI			**Enrollment No**	001201225640		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	FADSAR, MORBI, MORBI						
Local Address	FADSAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780190954	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225640)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225640)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225640)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NATDA ROSHANI LAKHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	NIMAVAT SURBHI MILESHBHAI			**Enrollment No**	001201225641				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	PAVANPARK-2, MORBI, MORBI								
Local Address	PAVANPARK-2, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980384302	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225641)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225641)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225641)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NIMAVAT SURBHI MILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	NOLE NAVSAR SALIMBHAI			**Enrollment No**	001201225642				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAVAPARNADI, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353492007	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225642)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225642)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225642)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	OGANJA MADHAVIBEN KISHORBHAI				**Enrollment No**	001201225643				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	JODHAPAR NADI, MORBI, MORBI									
Local Address	JODHAPAR NADI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799627870	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225643)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201225643)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225643)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PADHARIYA KOMALBEN CHHAGANBHAI			**Enrollment No**	001201225645				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	RATABHE, HALVAD, MORBI								
Local Address	RATABHE, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355174521	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225645)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225645)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225645)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **PADHARIYA KOMALBEN CHHAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PANDYA NEHABEN UJAMSHIBHAI			**Enrollment No**	001201225647			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	INDIRANAGAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7487899049	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225647)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225647)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225647)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA NEHABEN UJAMSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR ANITA MAHESHBHAI			**Enrollment No**	001201225650			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	GANDHI SOC.NAZRBAG PACHAL, MORBI, MORBI							
Local Address	GANDHI SOC.NAZRBAG PACHAL, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238254405	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225650)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225650)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225650)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **PARMAR ANITA MAHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR ASMITA PARBATBHAI			**Enrollment No**	001201225652			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	JAJASR, MALIYA, MORBI							
Local Address	JAJASR, MALIYA, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898490136	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225652)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225652)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ASMITA PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR DIPAK DHANJIBHAI			**Enrollment No**	001201225653			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	RAMDEVNAGAR MALIYA VANALIYA MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9104263533	**Email Address**	

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CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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Subject Group	Subject Name	(Enrollment No - 001201225653)
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Apply For Degree	Yes	

Student Sign

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR JANVI NARENDRABHAI			**Enrollment No**	001201225654				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	BHOMESSWAR VAI-115, RAJKOTT, RAJKOT								
Local Address	BHOMESSWAR VAI-115, RAJKOTT, RAJKOT								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777995060	**Email Address**	

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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225654)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JANVI NARENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR MAHESH HIRJIBHAI			**Enrollment No**	001201225655				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	VIJAYNAGAR MORBI, MORBI, MORBI								
Local Address	VIJAYNAGAR MORBI, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8735064963	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225655)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225655)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225655)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR MANOJ MEGHJIBHAI			**Enrollment No**	001201225656			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	AMARAN, MORBI, MORBI							
Local Address	AMARAN, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9157696647	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225656)**
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225656)
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Subject Group	Subject Name (Enrollment No - 001201225656)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	PARMAR SAGAR KISHANBHAI			**Enrollment No**	001201225659		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	RAFALESWAR, MORBI, MORBI						
Local Address	RAFALESWAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347313710	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225659)**
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name (Enrollment No - 001201225659)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225659)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR SAGAR KISHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR SAHIL VINODBHAI			**Enrollment No**	001201225660				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	AMARAN, MORBI, MORBI								
Local Address	AMARAN, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359999980	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225660)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225660)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225660)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR TIRTH HITESHBHAI			**Enrollment No**	001201225662			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	MADHU SMURUTI SOCITYSHOBHWSHWAR ROAD, MORBI, MORBI							
Local Address	MADHU SMURUTI SOCITYSHOBHWSHWAR ROAD, MORBI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510982002	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225662)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225662)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225662)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARMAR UDAY NARENDRABHAI			**Enrollment No**	001201225663			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BHOMSWAR VADI SSERI NO. 115- JAMNAGAR ROAD, RAJKOTT, RAJKOT							
Local Address	BHOMSWAR VADI SSERI NO. 115- JAMNAGAR ROAD, RAJKOTT, RAJKOT							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777995060	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225663)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225663)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225663)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR UDAY NARENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	PARSONDA SAVJIBHAI SHAILESHBHAI			**Enrollment No**	001201225665			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KUNTASI, MALIYA, MORBI							
Local Address	KUNTASI, MALIYA, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355565065	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225665)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225665)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225665)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARSONDA SAVJIBHAI SHAILESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PATADIYA MAHESH HARKHABHAI			**Enrollment No**	001201225666				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAJASAR, MALIYA, MORBI								
Local Address	JAJASAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849143303	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225666)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225666)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225666)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATADIYA MAHESH HARKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	RAGIYA AMAR SHAILESHBHAI			**Enrollment No**	001201225667		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	THORALA, MORBI, MORBI						
Local Address	THORALA, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351671594	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225667)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225667)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225667)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **RAGIYA AMAR SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATADIYA MILANKUMAR DHARABHAI				**Enrollment No**	001201225669				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KADIYANA, HALVAD, MORBI									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352428760	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225669)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225669)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225669)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005

Printed Date : 19/02/2026 9:13 AM

Saurashtra University

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD ASHISH PRATAPBHAI				**Enrollment No**	001201225672				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	KANPAR, CHOTILA, SURENDARNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069807640	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201225672)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225672)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225672)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RATHOD BHOLABHAI KANUBHAI			**Enrollment No**	001201225673			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TRAJPAR KHARI MORBI, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979030263	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225673)**
CORE | (Select 6 course(s) only)	
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☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225673)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225673)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **RATHOD BHOLABHAI KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	RATHOD DHAVAL DILIPBHAI				**Enrollment No**	001201225674				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	DRUVNAGAR, TANKARA, MORBI									
Local Address	DRUVNAGAR, TANKARA,									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799521608	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225674)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225674)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225674)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	RATHOD HARESH ARVINDBHAI			**Enrollment No**	001201225675		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHEVARIYA, MORBI, MORBI						
Local Address	KHEVARIYA, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687006231	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225675)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225675)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HINDI (ADHUNIK HINDI KAVYA)
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Apply For Degree	Yes

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	RATHOD JAGRUTI VIJAYBHAI			**Enrollment No**	001201225676		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	NANIVAVDI, MORBI, MORBI						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351954495	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225676)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225676)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTI VIJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD RAJESHRIBA BALDEVSINH			**Enrollment No**	001201225680				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	GAJANADPARK SOCHITIPIPALI, MORBI, MORBI								
Local Address	GAJANADPARK SOCHITI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7435900282	**Email Address**	

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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201225680)
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Subject Group	Subject Name	(Enrollment No - 001201225680)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **RATHOD RAJESHRIBA BALDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	RATHOD YUVRAJ AJITBHAI			**Enrollment No**	001201225683				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MATHAK, HALVAD, MORBI								
Local Address	MATHAK, HALVAD, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160952751	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225683)**
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225683)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **RATHOD YUVRAJ AJITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	RAVAL DARSHAN PRAVINBHAI			**Enrollment No**	001201225684			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BARVALA, BARVALA, BOTAD							
Local Address	BARVALA, BARVALA, BOTAD							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777961650	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225684)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225684)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225684)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SAMBAD VALLABHBHAI NARANBHAI			**Enrollment No**	001201225685			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KARADI, SAYLA, SURENDARNAGAR							
Local Address	KARADI, SAYLA, SURENDARNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043590353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225685)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225685)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225685)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SAPRA AXAY RAMESHBHAI			**Enrollment No**	001201225690				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GUNDAKHADA, MORBI, MORBI								
Local Address	GUNDAKHADA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355765740	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225690)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225690)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225690)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SHIYAL VIPULBHAI GOPALBHAI			**Enrollment No**	001201225694		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GOLASAN, HALAVAD, MORBI						
Local Address	GOLASAN, HALAVAD, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016097921	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225694)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225694)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225694)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SHREEMALI MAMTABEN ANUBHAI			**Enrollment No**	001201225696			
Gender	Female	**Cast**	SC	**PH**	No			
Resi. Address	TARNTAR, THAN, SURENDARNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128645290	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225696)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225696)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225696)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHREEMALI MAMTABEN ANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SIRORIYA BHARAT BHOJABHAI			**Enrollment No**	001201225697		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	PILUI, MORBI, MORBI						
Local Address	PILUI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327786129	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225697)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225697)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225697)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SISANADA GAYATRI RAJESHBHAI			**Enrollment No**	001201225698				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	JAJASAR, MALIYA, MORBI								
Local Address	JAJASAR, MALIYA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106589244	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225698)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225698)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225698)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SOLANKI ANURAG ISHWARBHAI			**Enrollment No**	001201225699		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	GADHISOCITYA, MORBI, MORBI						
Local Address	GADHISOCITYA, MORBI, MORBI						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328726325	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201225699)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	SOLANKI NILESH MAVJIBHAI			**Enrollment No**	001201225703		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	NICHIMANDAL, MORBI, MORBI						
Local Address	NICHIMANDAL, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687754745	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225703)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225703)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225703)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SUMAL HARSH VALLABHBHAI			**Enrollment No**	001201225706					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	GUJRAT MERIO TAIM BORADMORBI, MORBI, MORBI									
Local Address	GUJRAT MERIO TAIM BORADMORBI, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866567717	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225706)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225706)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225706)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **SUMAL HARSH VALLABHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	TIDANI PITHABHAI NARANBHAI			**Enrollment No**	001201225710			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHARVAD SMAJNI VADI PASE TRAJPAR, MORBI, MORBI							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106702917	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225710)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225710)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225710)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	UGHAREJA VIJAY MUNESHBHAI			**Enrollment No**	001201225711			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHALGAMDA, HALVAD, MORBI							
Local Address	BHALGAMDA, HALVAD							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662159874	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225711)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225711)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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Subject Group	Subject Name (Enrollment No - 001201225711)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **UGHAREJA VIJAY MUNESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI				
Name	VAGHELA AJAY KISHORBHAI			**Enrollment No**	001201225716
Gender	Male	**Cast**	SC	**PH**	No
Resi. Address	BHODHANAGR MORBI, MORBI, MORBI				
Local Address	BHODHANAGR MORBI				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351574752	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201225716)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)	
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)	

Subject Group	**Subject Name**	**(Enrollment No - 001201225716)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VARANIYA RIDDHI DIPAKBHAI			**Enrollment No**	001201225718				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TRAJPARKUBER SINMANI BAJUMA, MORBI, MORBI								
Local Address	TRAJPARKUBER SINMANI BAJUMA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354934556	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225718)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225718)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225718)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	VARANIYA SHANKAR PRAVINBHAI				**Enrollment No**	001201225719				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TRAJPAR SHANKAR MANDIR PASE, MORBI, MORBI									
Local Address	TRAJPAR SHANKAR MANDIR PASE, MORBI, MORBI									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023987687	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225719)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225719)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225719)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	VASAVA VISHAL SURESHBHAI			**Enrollment No**	001201225723		
Gender	Male	**Cast**	ST	**PH**	No		
Resi. Address	RATABHER, HALVAD, MORBI						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141814875	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225723)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225723)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225723)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Received from Mr./ Miss /Mrs. **VASAVA VISHAL SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VIRDA NILESH JESANGBHAI			**Enrollment No**	001201225725				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	FATEPAR, MALIYA, MORBI								
Local Address	FATEPAR, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780844870	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225725)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225725)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225725)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	VIRJA AJESH AMRUTBHAI			**Enrollment No**	001201225726			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHIRVANIYA, BOTAD, BHAVNAGAAR							
Local Address	SHIRVANIYA, BOTAD, BHAVNAGAAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352556274	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225726)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225726)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225726)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VYAS BHARGAV PANKAJBHAI			**Enrollment No**	001201225727				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PAVANPARAK, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866379098	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225727)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225727)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225727)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **VYAS BHARGAV PANKAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	ZALA RAJVIBA RAMDEVSINH			**Enrollment No**	001201225734		
Gender	Female	**Cast**	OPEN	**PH**	No		
Resi. Address	RAGPAR, MORBI, MORBI						
Local Address	RAGPAR, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353289309	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225734)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225734)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225734)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA RAJVIBA RAMDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZALA VANSHDIPSINH GHANSHYAMSINH			**Enrollment No**	001201225735				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PILUDI, MORBI, MORBI								
Local Address	PILUDI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510531119	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225735)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225735)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225735)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005

Printed Date : 19/02/2026 9:13 AM

Saurashtra University

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Date :

College Name : 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	ZALA YOGENDRASINH KANAKSINH			**Enrollment No**	001201225736				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RAM SHYAM NAGAR NAVLKHI ROAD, MORBI, MORBI								
Local Address	RAM SHYAM NAGAR NAVLKHI ROAD, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128550683	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225736)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225736)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225736)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **ZALA YOGENDRASINH KANAKSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	ZAPADA KOMAL SELABHAI			**Enrollment No**	001201225738		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	GALA, MORBI, MORBI						
Local Address	GALA, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979310252	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225738)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225738)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225738)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAPADA KOMAL SELABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	BOSIYA JAYDIP VALJIBHAI			**Enrollment No**	001201225739				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	ROHIDASPARA, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352372353	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225739)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225739)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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Subject Group	Subject Name	(Enrollment No - 001201225739)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	DEVMURARI MAYURIBEN JAGADISHBHAI			**Enrollment No**	001201225741		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	JANAKNAGAR VAVDI ROAD, MORBI, MORBI						
Local Address	JANAKNAGAR VAVDI ROAD, MORBI, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904999096	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225741)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225741)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225741)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI MAYURIBEN JAGADISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI						
Name	KANSAGARA DIPAK HARILAL			**Enrollment No**	001201225743		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VISHIPARA CHOK, WANKANER, MORBI						
Local Address	VISHIPARA CHOK, WANKANER, MORBI						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7048110010	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225743)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225743)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225743)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANSAGARA DIPAK HARILAL** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	SHERASIYA CHIRAG ODDHAVJIBHAI			**Enrollment No**	001201225748				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PIPALIYA CHAR RASTA, MORBI, MORBI								
Local Address	PIPALIYA CHAR RASTA, MORBI, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780222848	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225748)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225748)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225748)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **SHERASIYA CHIRAG ODDHAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI							
Name	SOLANKI JYOTI AMARSHIBHAI			**Enrollment No**	001201225749			
Gender	Female	**Cast**	SC	**PH**	No			
Resi. Address	SO ORDI, MORBI, MORBI							
Local Address	SO ORDI, MORBI							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160031729	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225749)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225749)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225749)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	PARMAR JEET BIPINBHAI			**Enrollment No**	001201225751				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	01,street no 5,sarsasvati socirty opp vatika, MORBI, MORBI								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898148107	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201225751)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225751)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201225751)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JEET BIPINBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI									
Name	SANANDIYA AKSHAY NITINBHAI				**Enrollment No**	001201225753				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	BILIYA,,, MORBI, MORBI									
Local Address	BILIYA,,, MORBI,									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353867820	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201225753)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225753)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201225753)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 21005 **Printed Date :** 19/02/2026 9:13 AM

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Date : **College Name :** 21005 - U. N. MEHTA ARTS COLLEGE,MORBI

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Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	21005 - U. N. MEHTA ARTS COLLEGE,MORBI								
Name	VIRDA PRINCE VANRAJBHAI			**Enrollment No**	001201225754				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	fatepar,bhilvas,maliya miyana, MALIYA, MORBI								
Local Address	fatepar,bhilvas,maliya miyana, MALIYA, MORBI								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106667157	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201225754)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201225754)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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Signature